## 113000175331

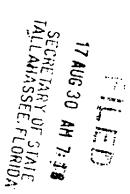
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| PICK-UP WAIT MAIL                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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## **COVER LETTER**

| TO:              | Registration Sect<br>Division of Corp- |                                                 |                                                                           |                                                                                            |
|------------------|----------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| CUBIE            |                                        | IANAGER, LLC                                    |                                                                           |                                                                                            |
| SUBJE            | ∪1: <u></u> _                          | Name of Limit                                   | ted Liability Company                                                     |                                                                                            |
| The enc          | losed Articles of A                    | mendment and fee(s) are subn                    | nitted for filing.                                                        |                                                                                            |
| Please re        | eturn all correspon                    | dence concerning this matter t                  | to the following:                                                         |                                                                                            |
|                  |                                        | I AM THE MANAGER LL                             | .C                                                                        |                                                                                            |
|                  |                                        | 7                                               | Name of Person                                                            |                                                                                            |
|                  |                                        |                                                 | Firm/Company                                                              |                                                                                            |
|                  |                                        | 1314 E LAS OLAS BLVD                            | #607                                                                      |                                                                                            |
|                  |                                        |                                                 | Address                                                                   |                                                                                            |
|                  |                                        | FORT LAUDERDALE, FL                             | . 33301                                                                   |                                                                                            |
|                  |                                        | <u></u>                                         | City/State and Zip Code                                                   |                                                                                            |
|                  |                                        | BUYITNOW954@GMAIL.                              | COM                                                                       |                                                                                            |
|                  |                                        | E-mail address: (t                              | o be used for future annual report notifi                                 | cation)                                                                                    |
| For furt         | her information co                     | ncerning this matter, please ca                 | ill:                                                                      |                                                                                            |
| Ki               | chord B                                | us dette                                        | at (954), 228-                                                            | 5 588                                                                                      |
|                  | Name of                                |                                                 | Area Code Daytime                                                         | Telephone Number                                                                           |
| Englose          | d is a check for the                   | e following amount:                             |                                                                           |                                                                                            |
| <del>U 523</del> | 700 Filing Fee                         | □ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

I AM THE MANAGER LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on  $\frac{12/20/2013}{12}$ and assigned Florida document number 13000175331 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address Florida City New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR =  | Manager           | • |
|--------|-------------------|---|
| AMRR = | Authorized Member |   |

| <u>Title</u> | <u>Name</u>  | Address                                              | Type of Action |
|--------------|--------------|------------------------------------------------------|----------------|
| AMBR         | ANNA DIAMOND | 1314 E LAS OLAS BLVD #607<br>F4-Lawlerdal EC 3:33 01 | Add            |
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|                 |                                                                                                                                                                                                                                                                                   | <u>S</u> R       | <u>o</u> 1,                  | - Appendix         |
|                 |                                                                                                                                                                                                                                                                                   | <u> </u>         | :                            | 77                 |
|                 |                                                                                                                                                                                                                                                                                   | LOR<br>NIS       | .₩<br>;;                     | )                  |
| -               |                                                                                                                                                                                                                                                                                   | -8E              | ***                          |                    |
| Effect          | ive date, if other than the date of filing: (options)                                                                                                                                                                                                                             |                  |                              |                    |
| (If an ef Note: | ective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after. If the date inserted in this block does not meet the applicable statutory filing requirements, this ent's effective date on the Department of State's records. | filing.) Purs    | uant to 605.<br>not be liste | .0207 (<br>ed as t |
|                 | cord specifies a delayed effective date, but not an effective time, at 12:01 a 90th day after the record is filed.                                                                                                                                                                | a.m. on t        | he earlie                    | er of:             |
| Dated           | 8/23/17                                                                                                                                                                                                                                                                           |                  |                              |                    |
|                 | Signature of a member of a majorized representative of a member                                                                                                                                                                                                                   |                  |                              |                    |
|                 |                                                                                                                                                                                                                                                                                   |                  |                              |                    |
|                 | Lichard Bursette                                                                                                                                                                                                                                                                  |                  |                              |                    |

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Filing Fee: \$25.00