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## **Advanced Incorporating Service, Inc.**

1317 California Street P.O. Box 20396 Tallahassee, FL 32316 Phone: 850-222-CORP Fax: 850-575-2724 Email: orders@aisincfl.com Website: www.aisincfl.com

| Day Tripping with latty                              |
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| FOR OFFICE USE ONLY                                  |
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## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

#### ARTICLE I -- NAME

The name of the Limited Liability Company is DAY TRIPPIN' WITH PATTI & VICKY, L.L.C.

#### **ARTICLE II -- ADDRESS**

The mailing address and street address of the principal office of the Limited Liability Company is:

1 Avenue A Fort Pierce, Florida 34950

# ARTICLE III -- REGISTERED AGENT, REGISTERED OFFICE AND REGISTERED AGENT'S SIGNATURE

The name and the Florida street address of the Registered Agent is:

Patti Gibbons 2050 Pine Creek Vero Beach, Florida 32966

Having been named as Registered Agent and to accept service of process for the above stated Limited Liability Company at the place designated in this Article of these Articles of Organization, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided for in Chapter 608 of the Florida Statutes.

Patti Gibbons, Registered Agent

#### ARTICLE IV -- MANAGEMENT

The Limited Liability Company shall be managed by two (2) Managers and is, therefore, a manager-managed company.

The Managers shall be elected annually in the manner prescribed in the Operating Agreement for this Limited Liability Company.

## ARTICLE V -- GOVERNED BY OPERATING AGREEMENT

The Company shall be governed by and operated pursuant to the terms and conditions of a written Operating Agreement.

### ARTICLE VI -- EFFECTIVE DATE

| These Articles of Organizati          | on shall be           | effective upon t | the date of f | iling.  |          |               |
|---------------------------------------|-----------------------|------------------|---------------|---|----------|---------------|
| IN WITNESS WHEREOF                    | , the Memb            | er has affixed h | is signature  | this <u>3</u>                                       | _day (   | of_           |
|                                       | By                    | Satt Sp.         | Hors _        | 2   |          |               |
|                                       | Patti Gibbons. Member |                  |               |   |          |               |
| STATE OF FLORIDA                      | )<br>:SS.             |                  |               | - in  | 2 S      |               |
| COUNTY OF INDIAN RIVER                | )                     |                  |               | german<br>Maria de Santa<br>Maria de Santa<br>Maria | 020      | # 1           |
| BEFORE ME, the undersig               | ned authori           | tv. personally a | nneared H     | >V FF   | -        | <u>.</u> (a . |
| <u>Cribbons</u> , to me               | known to be           | e the individual | described i   | n and who ex  | ecute    | d the         |
| foregoing Articles of Organization a  |                       |                  |               |   |          |               |
| same for the purposes therein expres  | ssed.                 |                  |               |   | <i>™</i> | أحيها الا     |
|                                       |                       |                  |               | \$  | വ _      | _             |
| IN WITNESS WHEREOF,                   |                       |                  |               | icial scal at V                                     | ero Be   | each,         |
| said County and State aforesaid, this | s <u>ವ</u> day        | Member           | , 2013        |   |          |               |
| SUSAN L. GREENE                       |                       | Notary Pul       | blic, State o | Leene<br>of Florida                                 |          | -             |

SUSAN L. GREENE

Alotsey, Rublic ... State of Florida

And Commission ... FF 089465

Z.)Brock Directry/CLIENT DIRECTORY/Gibbons/Corsors/s/srtisles-org

Printed Name of Notary My Commission Expires: