# Florida Department of State

**Division of Corporations** Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000227357 3)))



H160002273573ABC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : THE SCHIFFMAN LAW GROUP, P.A.

Account Number : I2000000100 Phone : (305)682~1328

Fax Number

: (305)682-0063

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

汇

Email Address:

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

### TBD 1700, LLC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$25.00 |

Electronic Filing Menu

Corporate Filing Menu

Help SEP 14 2016

7

### **COVER LETTER**

| TO: Registration Se<br>Division of Cor |  |   |  |
|--|--|---|--|
| TBD 1700,                              | LLC  |   |  |
| aubiect:                               | Name of Lim  | ited Liability Company  |  |
| The enclosed Articles of               | Amendment and fee(s) are sub                       | mitted for filing.  |  |
| Please return all correspo             | ndence concerning this matter                      | to the following:   |  |
|  | ADAM R. SCHIFFMAN,                                 | ESQUIRE   |  |
|  |  | Name of Person  | · · · · · · · · · · · · · · · · · · ·  |
|  | THE SCHIFFMAN LAW                                  | GROUP, P.A.   |  |
|  |  | Finn/Company  |  |
|  | 2875 N.E. 191 STREET, S                            | SUITE 500   |  |
|  |  | Address   |  |
|  | AVENTURA, FL 33180                                 |   |  |
|  | ADAMODEAL ATTV ME                                  | City/State and Zip Code   | <del></del>  |
|  | ADAM@REALATTY.NE                                   | to be used for future annual report notice                                | ficulion)  |
| For further information c              | oncerning this matter, please co                   | all:  |  |
| ADAM R. SCHIFFMAN                      | ī  | 305 682-1328  |  |
| Name o                                 | f Person   | Area Code Daytim  | e Telephone Number   |
| Enclosed is a check for th             | e following amount:                                |   |  |
| □ \$25.00 Filing Fee                   | S30.00 Filing Fee & Certificate of Status          | □ \$55,00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclased) |
| Registr                                | ING ADDRESS:<br>atlon Section<br>n of Corporations | STREET/COURI<br>Registration Section<br>Division of Corpor                | n  |

P.O. Box 6327
Tallahassee, FL 32314

Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

To: 18506176383 From: 13056820063 Date: 09/13/16 Time: 9:35 AM Page: 03/05

#### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| TBD 1700, LLC  |  |   |   |
|--|--|---|---|
| (Name of the Limite  | d Liability Compa<br>A Florida Limited I                                   | ny as it now appears on<br>Jability Company)                      | our records.)   |
| The Articles of Organization for this Limited Lin<br>Florida document number 1.13000160992   |  | were filed on NOVE  | MBER 18, 2013 and assigned  |
| This amendment is submitted to amend the follo   | wing:  |   |   |
| A. If amending name, enter the new name of   | the limited liab   | ility company bere:   |   |
|  |  |   |   |
| The new name must be distinguishable and contain the we  | ords "Limited Liabi  | lity Company," the design   | nation "LLC" or the abbreviation "L.L.C."                                 |
| Enter new principal offices address, if applica  | ıble:  | 18246 COLLINS A   | VENUE   |
| (Principal office address MUST BE A STREE  | TADDRESS)  | SUNNY ISLES BE  | ACH, FL 33160   |
|  |  |   |   |
| Programme Office and Lorentz Drawn Healthan  |  | 18246 COLLINS A   | VENUE   |
| Enter new mailing address, if applicable:  | ROY)   | SUNNY ISLES BEACH, FL 33160                                       |   |
| (Mailing address MAY BE A POST OFFICE BOX)   |  | ·   |   |
| registered agent and/or the new registered of  Name of New Registered Agent:   | irce aduress ner   | <u>.</u>  |   |
| New Registered Office Address:   | 2875 NE 1913   | Street, Suite 500   |   |
| 1000   |  | Enter Florida .   | street address  |
|  | Aventura   | Cus   | , Florida 33180 Zip Code  |
| New Registered Agent's Signature, if changing b  | Zanietoval Amant   | •   | zip Code  |
| I hereby accept the appointment as registere provisions of all standes relative to the propercept the obligations of my position as registering filed to merely reflect a change in the company has been notified in writing of this | d agent and agr<br>er and complete<br>stered agent as<br>registered office | ee to act in this cap<br>performance of my<br>provided for in Cha | duties, and I am familiar with and pter 605, F.S. Or, if this document is |
|  |  |   |   |
|  | If Cha   | inging Registered Agent   | Signature of New Registered Agent   |
|  | Page   | 1 of 3  | A A A A A A A A A A A A A A A A A A A                                     |

To: 18506176383 From: 13056820063 Date: 09/13/16 Time: 9:35 AM Page: 04/05

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager
AMBR = Authorized Member

| Title       | Name                            | Address              | Type of Action   |
|-------------|---------------------------------|----------------------|------------------|
| MGR         | Adam R. Schiffman, Esquire      | 2875 N.E. 191 STREET |                  |
| -           |                                 | SUITE 404            | ■ Remove         |
|             |                                 | AVENTURA, FL 33180   | ☐ Change         |
| MGR         | Premier Business Management LL( | 2875 N.E. 191 STREET | Add              |
| <del></del> | SUITE 500                       | □ Remove             |                  |
|             |                                 | AVENTURA, FL 33180   | Change           |
|             |                                 |                      |                  |
|             |                                 |                      | Remove           |
|             |                                 | ☐ Change             |                  |
|             |                                 |                      |                  |
|             |                                 |                      | ☐ Remove         |
|             |                                 |                      | ☐ Change         |
|             |                                 |                      |                  |
|             |                                 |                      | □ Remove         |
|             |                                 |                      | Change GAdd GAdd |
|             |                                 |                      |                  |
|             |                                 | <u>., .,</u>         | On Change        |

To: 18506176383 From: 13056820063 Date: 09/13/16 Time: 9:35 AM Page: 05/05

| N/A  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | as the safety desperation of the safety of t |
|  |  |  |
|  |  |  |
| Alm minute methods of prof. After the profession and the state of the  |  |  |
| ,  |  | **************************************   |
|  |  |  |
|  |  |  |
| in which the state date of any and a state of the state of the state of an special place of the state of the  | and a separate property of the separate |  |
|  |  | . MITTER T - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   |
| ety uga and an antidetermination of the state of the stat |  | r don grand and analysis of the second and and analysis of the second analysis of the s |
|  |  |  |
| The section of the se |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Tective date, if other than the d  | iate of filing; be specific and cannot be prior to date of filing or more than 90  | (optional)   |
| ofer If the date inserted in this bloc<br>ocument's effective date on the Dep  | ck does not meet the applicable statutory tiling requirem  | nents, this date will not be listed  |
| neument's effective date in the Dep  | jartment of State 8 (ecords.   |  |
| record specifies a delayed of  | effective date, but not an effective time, at  | 12:01 a.m. on the earlier  |
| The 90th day after the recor   | rd is filed.   |  |
| ated September 13  | 2016   |  |
|  |  | 50   |
|  | - Carrier Carr   |  |
|  | Signature of a member or authorized representative of a memb   | ich et et et   |
|  | Signature of it member or authorized representative of a memb  |  |
| ADAM R. SCHIFFMAN  | I, ESQUIRE   |  |
|  |  |  |
|  | I, ESQUIRE   | 3  |