

LI3000152044

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

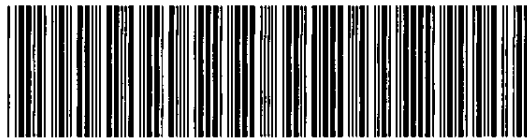
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RECEIVED  
DEPARTMENT OF STATE  
14 MAR 26 PM 3:12

FILED  
14 MAR 26 AM 10:38  
DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

MAR 27 2014

T. BROWN

# GUILDAY LAW

March 26, 2014  
VIA HAND DELIVERY

Secretary of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

Re: G2 Sand Lake, LLC – Document Number L13000152044

Dear Sir or Madam:

I have enclosed the original and one copy of Articles of Amendment to Articles of Organization for the above-described limited liability company and a check for \$55.00 for the amendment fee and certified copy of the Articles with this amendment. Please give me a call at 224-7091 when this has been processed and I will have a runner pick it up from our box.

Thank you very much for your help.

Sincerely,

*Chris*

Chris Gibson, Assistant to  
Geoffrey B. Schwartz and Daniel J. Kuhn

/cg  
Enclosures

CATHERINE B. CHAPMAN<sup>o</sup>  
JENNIFER SULLIVAN DAVIS  
ROBERT D. FINGAR  
THOMAS J. GUILDAY  
GEORGE W. HATCH, III<sup>\*</sup>  
DANIEL J. KUHN  
FRANCES C. LOWE<sup>o</sup>  
TRUDY E. INNES RICHARDSON  
CARRIE MENDRICK ROANE  
JAKEN E. ROANE  
CHRISTINA L. SCARINGE  
MARY K. SIMPSON<sup>\*\*</sup>  
MICHAEL D. WEST  
ALBERT J. WOLLERMANN<sup>o</sup>  
**OF COUNSEL**  
GEOFFREY B. SCHWARTZ  
J. KENDRICK TUCKER

\* BOARD CERTIFIED CONSTRUCTION LAWYER  
\*\* BOARD CERTIFIED CIVIL TRIAL LAWYER  
<sup>o</sup> ALSO ADMITTED IN GA

A MEMBER OF  
 THE HARMONIE GROUP

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** G2 SAND LAKE, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Chris Gibson

Name of Person

Guilday, Schwartz, Simpson, West, Hatch & Lowe, P.A.

Firm/Company

1983 Centre Pointe Boulevard, Suite 200

Address

Tallahassee, Florida 32308

City/State and Zip Code

sgornto@harbourpetro.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Chris Gibson

Name of Person

at ( 850 ) 224-7091

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

**G2 SAND LAKE, LLC**

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

**FILED**  
14 MAR 26 AM 10:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The Articles of Organization for this Limited Liability Company were filed on 10/29/2013 and assigned  
Florida document number L13000152044.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

**FRUITLAND, LLC**

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

*Enter Florida street address*

\_\_\_\_\_, **Florida**  
*City* *Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

**If Changing Registered Agent, Signature of New Registered Agent**

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGRM	G2 MASTER PARTNERSHIP, LLC	21 WEST FEE AVENUE, SUITE F	<input type="checkbox"/> Add
		MELBOURNE, FLORIDA 32901	<input checked="" type="checkbox"/> Remove
AMBR	G2 ORLANDO, LLC	21 WEST FEE AVENUE, SUITE F	<input checked="" type="checkbox"/> Add
		MELBOURNE, FLORIDA 32901	<input type="checkbox"/> Remove
AMBR	KENNETH L. WOOD	2070 SOUTH ORANGE BLOSSOM TRAIL	<input checked="" type="checkbox"/> Add
		APOPKA, FLORIDA 32703	<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

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E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)

(The effective date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after the date this document is filed by the Florida Department of State)

Dated March, 2014

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member

Mark S. Gornto

\_\_\_\_\_  
Typed or printed name of signee