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| (Re | equestor's Name) | | |
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| (Ad | dress) | | |
| (Ad | idress) | | |
| (Cit | ty/State/Zip/Phone | e #) | |
| PICK-UP | ☐ WAIT | MAIL | |
| (Bu | siness Entity Nan | ne) | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | of Status | |
| Special Instructions to | Filing Officer: | | |
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SECRETARY OF STATE

DEC 1 2 2013

T. BROWN

COVER LETTER

| Division of Corp | | | |
|-----------------------------|--|--|---|
| SUBJECT: | THE H. | O.P.E. Pro61 | AM, LLC |
| | Name of Limited Liability | | |
| | | | |
| The enclosed Articles of A | Amendment and fee(s) are submitted for | filing. | |
| Please return all correspon | ndence concerning this matter to the following | owing: | |
| | Jose | EPM DE HEAVE e of Person H.O. P.E. PAGE | <i>)</i> |
| | Nam | e of Person | |
| | THE T | HO.P.E. PM | GAM, CC |
| | Firm | ı/Company | , |
| | 25501 | TRUST #87 | 16 |
| | | Address | |
| | BUNTAS | PANS, FC 3 eand Zip, Code DAILYPAY HERE | 4135 |
| | City/State | e and Zip Code | |
| | E-mail address: (to be used for | OAIMANTERE or future annual report notification | <u></u> |
| For further information ac | oncerning this matter, please call: | | •• |
| Tor further information & | meering this matter, please can: | | |
| <u>JOE</u> | DE HEAUW at | (24B) 890-550C | <u>) </u> |
| Name of | "Person" | Area Code & Daytime Tele | phone Number |
| | | | |
| Enclosed is a check for th | e following amount: | | |
| \$25.00 Filing Fee | Certificate of Status Ce | 00 Filing Fee & rtified Copy Iditional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

The HAPF Descrope

Our records.)

FILED

AMIO: 45

| (Name of the Limited Liab | da Limited Liability Company) |
|--|---|
| The Articles of Organization for this Limited Liabilit Florida document number | ry Company were filed on <u>OCT 3, 2013</u> and assigned 25. |
| This amendment is submitted to amend the following | g: |
| A. If amending name, enter the new name of the | limited liability company here: |
| The new name must be distinguishable and end with the "L.L.C." | words "Limited Liability Company," the designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET AL | ODRESS) |
| Enter new mailing address, if applicable: | |
| (Mailing address MAY BE A POST OFFICE BOX | 2 |
| B. If amending the registered agent and/or re registered agent and/or the new registered office a | gistered office address on our records, enter the name of the new address here: |
| Name of New Registered Agent: | |
| New Registered Office Address: | |
| | Enter Florida street address |
| | , Florida |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

Zip Code

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

<u>Title</u> **Address Type of Action** <u>Name</u> 4403.5 DAVISON #27 X Add MARY UHRIL BURTON, MI 48509 Remove MOR RYAN JOHNSON 4398 Proon Banther MAD MUMUE, M. 49548 Remove Remove

|). Įf an | nending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|----------|--|
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| ated | DECEMBER 5T ZOX3. |
| _ | Jurely |
| | Signature of a member or authorized representative of a member |
| | Typed or printed name of signee |
| | |

Page 3 of 3

Filing Fee: \$25.00