Electronic Articles of Organization For Florida Limited Liability Company

L13000138638 FILED 8:00 AM October 02, 2013 Sec. Of State thampton

Article I

The name of the Limited Liability Company is: COBRA LLC

Article II

The street address of the principal office of the Limited Liability Company is:

12461 CREEKSIDE DRIVE UNIT 300 LARGO, FL. 33773

The mailing address of the Limited Liability Company is:

12461 CREEKSIDE DRIVE UNIT 300 LARGO, FL. US 33773

Article III

The purpose for which this Limited Liability Company is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:

JEFFERY BOWMAN 1735 BONITAS CIR. VENICE, FL. 34293

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JEFFERY BOWMAN

Article V

The name and address of managing members/managers are:

Title: MGRM STEVEN SALANSKY 12461 CREEKSIDE DRIVE UNIT 300 LARGO, FL. 33773 US

Title: MGR STEVEN HOLTSMASTER 12461 CREEKSIDE DRIVE UNIT 300 LARGO, FL. 33773

Signature of member or an authorized representative of a member

Electronic Signature: STEVEN SALANSKY

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L13000138638 FILED 8:00 AM October 02, 2013 Sec. Of State thampton