L13000/35794

| (Re | equestor's Name) | |
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| PICK-UP | , WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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SECRLIARY OF STATE

DEC - 5 2013

T. BROWN

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: CMP Food Mart LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Shanker Thummala

Name of Person

CMP Food Mart LLC

Firm/Company

400 North Highway29

Address

Cantonment, FL 32533

City/State and Zip Code

cmpjca@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Shanker Thummala

 $_{at} (850) 549 - 6280$

Name of Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

□\$30.00 Filing Fee & Certificate of Status

□\$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

□\$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

| Л | ГО |
|--|---|
| ARTICLES OF | ORGANIZATION F// _ |
| | OF $l_{3}v_{0} \stackrel{\ell}{\sim} ED$ |
| | 25 D |
| CMP Food Mart LLC | ORGANIZATION OF 13 HOV 25 PM 12: 27 Pany as it now appears on our records OF STATE 1 Liability Company) O9/25/2013 |
| (Name of the Limited Liability Comp | pany as it now appears on our records.) UF STA |
| (A Florida Limited | d Liability Company) |
| The Articles of Organization for this Limited Liability Compar | ny were filed on 09/25/2013 and assigned |
| | and assigned |
| Florida document number L13000135794 | |
| | |
| This amendment is submitted to amend the following: | |
| A. If amounting name, output the new name of the limited lie | ability company hores |
| A. If amending name, <u>enter the new name of the limited lia</u> | ability company here: |
| | |
| The new name must be distinguishable and end with the words "Li "L.L.C." | mited Liability Company," the designation "LLC" or the abbreviati |
| E.C. | |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| | |
| Enter now mailing address if applicables | |
| Enter new mailing address, if applicable: | |
| (Mailing address MAY BE A POST OFFICE BOX) | |
| | |
| | |
| | office address on our records, enter the name of the n |
| registered agent and/or the new registered office address h | <u>lere</u> ; |
| | |
| Name of New Registered Agent: | |
| New Registered Office Address: | |
| New Registered Office Address. | Enter Florida street address |
| | • |
| | , Florida |
| | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

. If Changing Registered Agent, Signature of New Registered Agent

| MGR = Manager MGRM = Managing Member | | | | |
|--------------------------------------|------------------|---------------------------|--------------|--|
| <u> [itle</u> | <u>Name</u> | Address <u>T</u> | ype of Actio | |
| MGRM | Jagdish C. Asija | 8800 Pine Forest Rd #3206 | ✓ Add | |
| | | Pensacola, FL 32534 | Remov | |
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| <u>.</u> | | | Add | |
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|). If an | nending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
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| | |
| ıted | 11/21/13 |
| | Jan her |
| | Signature of a member or authorized representative of a member |
| | Shanker Thummala |
| | Typed or printed name of ciange |

yped of printed name (

Page 3 of 3

Filing Fee: \$25.00