# 113000133389

| (Requesto                      | or's Name)      |        |
|--------------------------------|-----------------|--------|
| . (Address)                    |                 |        |
| (Address)                      |                 |        |
| (City/Stat                     | e/Zip/Phone #)  |        |
| PICK-UP                        | WAIT            | MAIL   |
| (Business                      | Entity Name)    |        |
| (Docume                        | nt Number)      |        |
| Certified Copies               | Certificates of | Status |
| Special Instructions to Filing | Officer:        |        |
|                                |                 |        |
|                                |                 |        |
|                                |                 |        |

Office Use Only



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10/23/13--01012--002 \*\*25.00





## **COVER LETTER**

| TO: Registration S Division of Co |   |  | ·   |             |
|-----------------------------------|---|--|---|-------------|
| CUD IECT.                         | Subtle Ener                                 | gy Realty LLC  |   |             |
| SUBJECT:                          |   | ed Liability Company   |   |             |
| The enclosed Articles of          | of Amendment and fee(s) are sub-            | mitted for filing.   |   |             |
| Please return all corres          | pondence concerning this matter             | to the following:  |   |             |
|                                   | Willian                                     | n P. Campbell Sr.  |   |             |
|                                   |   | Name of Person   |   |             |
|                                   | Use   | Yr Brain, Inc.   |   |             |
|                                   |   | Firm/Company   |   |             |
|                                   | 1462  | 1 Mustang Trail  |   |             |
|                                   |   | Address  | —————————————————————————————————————   | <b>,</b>    |
|                                   | Southwe                                     | st Ranches, Fl 33  | 330 PAR 25  | ,           |
|                                   |   | City/State and Zip Code  | 1 23  | مستعقا      |
|                                   |   | YrBrain@aol.com  o be used for future annual report notificati     | in the second   | PARCE       |
| For further information           | n concerning this matter, please ca         | •  |   | in interest |
| William F                         | P. Campbell Sr.                             | 954 931- 41  | 35 ST   | ٥           |
| Name                              | e of Person                                 | Area Code & Daytime Te   | elephone Number   |             |
| Enclosed is a check for           | r the following amount:                     |  |   |             |
| ■ \$25.00 Filing Fee              | □\$30.00 Filing Fee & Certificate of Status | ☐\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is encl |             |

### **MAILING ADDRESS:**

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| <del>+ : </del>  | ENERGY REALTY                                      |  |                   |          |                          |
|--|--|--|-------------------|----------|--------------------------|
| (Name of the Limited Liabilit<br>(A Florida  | y Company as it now ap<br>Limited Liability Compar | oears on our records.<br>y)                  |                   |          |                          |
| The Articles of Organization for this Limited Liability of Florida document number <u>L13000133389</u> | Company were filed on .                            | September 20, 201                            | 13 and a          | assigne  | :d                       |
| This amendment is submitted to amend the following:  |  |  |                   |          |                          |
| A. If amending name, enter the new name of the lin   | nited liability company                            | here:  |                   |          |                          |
| The new name must be distinguishable and end with the we "L.L.C."                                      | ords "Limited Liability Co                         | mpany," the designation "I                   | LLC" or th        | e abbro  | eviation                 |
| Enter new principal offices address, if applicable:  |  | <u>,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                   |          |                          |
| (Principal office address MUST BE A STREET ADD   | RESS)  |  | High gray         | 2013     |                          |
|  |  |  | \$»¿₩             | _8_      |                          |
|  |  |  | 罗芸                | 12.      | (Trans                   |
| Enter new mailing address, if applicable:  |  |  | <u> </u>          | ယ<br>——— | 8<br>- <del>12 1</del> 1 |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |  | -m <sup>2-1</sup> | 3        |                          |
|  |  |  | 25                | 6: 2     | 15,,,,,                  |
|  | <del></del>  |  | 222               | क        |                          |
| B. If amending the registered agent and/or registered agent and/or the new registered office ad        |  | on our records, <u>enter t</u>               | the name          | of the   | <u>1e new</u>            |
| Name of New Registered Agent:  |  |  |                   |          |                          |
| New Registered Office Address:   |  |  |                   |          |                          |
|  |  | Enter Florida street add                     | dress             |          |                          |
|  |  | , Florida                                    |                   |          |                          |
|  | City   |  | Zip Co            | ode –    |                          |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>             | Address  | Type of Action |
|--------------|-------------------------|--|----------------|
| MGRM         | William P. Campbell Sr. | 14621 Mustang Trail  | ✓ Add          |
|              |                         | Southwest Ranches,FI 3333  | Remove         |
|              |                         |  | AddRemove      |
|              | <del></del>             |  | e              |
| <del></del>  |                         | English Control of the Control of th | OCI 28 Addr    |
|              |                         |  | _ Add _ Remove |
|              |                         |  | Add Remove     |

| mending any                           | other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|---------------------------------------|--|
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|                                       |  |
|                                       |  |
|                                       |  |
|                                       | Willia P. angloll Si.  |
| <del> </del>                          | Signature of a member or authorized representative of a member                     |
|                                       | William P. Campbell Sr.  |
| <del></del>                           | Typed or printed name of signee  |

Page 3 of 3

Filing Fee: \$25.00

2013 OCT 23 PM 6: 2: