

L13000127523

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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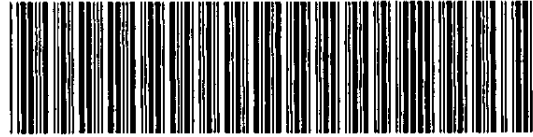
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SEP 23 2013

T. HAMPTON

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT: RJCHOF II AND III BROADWAY-SANSOME L.L.C.**  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

**William K. Budd**

Name of Person

**Raymond James Tax Credit Funds, Inc.**

Firm/Company

**880 Carillon Parkway, Dept. 05485**

Address

**Saint Petersburg, FL 33716**

City/State and Zip Code

**bill.budd@raymondjames.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**William K. Budd**

Name of Person

**727 567-4820**

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input checked="" type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---|--|--|---|

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

RJCHOF II AND III BROADWAY-SANSOME L.L.C.

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 09/09/2013

Florida document number L13000127523

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SECRETARY OF STATE

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

Not applicable

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

Not applicable

**(Principal office address MUST BE A STREET ADDRESS)**

**Enter new mailing address, if applicable:**

Not applicable

**(Mailing address MAY BE A POST OFFICE BOX)**

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

Not applicable

New Registered Office Address:

Enter Florida street address

Florida

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager  
MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGRM	Raymond James California Housing Opportunities Fund III L.L.C.	880 Carillon Parkway	<input type="checkbox"/> Add
		Dept. 05485	<input checked="" type="checkbox"/> Remove
		Saint Petersburg, FL 33716	
MGR	RJCHOF L.L.C.	880 Carillon Parkway	<input checked="" type="checkbox"/> Add
		Dept. 05485	<input type="checkbox"/> Remove
		Saint Petersburg, FL 33716	
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
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			<input type="checkbox"/> Remove

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Add  
Remove

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

Management of the company is vested in a manager.

Dated September 13, 2013

Signature of a member or authorized representative of a member

Steven J. Kropf, President of the Sole Member of the Manager

Typed or printed name of signee

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Filing Fee: \$25.00

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