

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

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| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                          | 15 AM 9:14<br>DEPT OF STATE<br>TALLAHASSEE, FL                                                                             |  |
| <b>DOCUMENT #</b><br>1. Limited Liability Company's Name<br><b>LASPINA CLEARWATER PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| 2. Principal Office Address - No P.O. Box #<br><b>27867 US Highway 19N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 3. Mailing Office Address<br><b>27867 US Highway 19N</b>                                                                                                               |                          | 4. State/Country of Formation<br><b>Florida</b>                                                                            |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             | Suite, Apt. #, etc.<br>                                                                                                                                                |                          | 5. Date Organized or Qualified To Do Business in Florida<br><b>8/19/2013</b>                                               |  |
| City & State<br><b>Clearwater, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | City & State<br><b>Clearwater, FL</b>                                                                                                                                  |                          | 6. FEI Number<br><b>46-3468903</b>                                                                                         |  |
| Zip<br><b>33761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>USA</b>                       | Zip<br><b>33761</b>                                                                                                                                                    | Country<br><b>USA</b>    | 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> <b>35.00 Additional Fee required for a certificate of status</b> |  |
| 8. Name and Address of Current Registered Agent<br>Name<br><b>Corporation Service Company</b><br>Street Address (P.O. Box Number is Not Acceptable) Suite<br><b>1202 Hays Street</b><br>Apt. #, Etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| City<br><b>Tallahassee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | State<br><b>FL</b>                                                                                                                                                     | Zip Code<br><b>32301</b> |                                                                                                                            |  |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.<br>Signature of Registered Agent <u><i>Shauna Godbolt</i></u> Date _____<br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| 10. Names and Street Addresses of Authorized Representatives/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Authorized Representatives/Managers | Street Address of Each Authorized Representative/Manager                                                                                                               |                          | City / State / Zip                                                                                                         |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | John M LaSpina                              | 605 E Beech Street                                                                                                                                                     |                          | Long Beach, NY 11561                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
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| <b>REINSTATEMENT</b><br><i>08/15/24</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| 11. E-mail Address <b>48johnlaspin@gmail.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| <small>(To be used for future annual report notifications)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| 12. I certify that I am an authorized representative/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirement of section 605.0012, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S. |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |
| Signature of authorized representative/member <u><i>John M. LaSpina</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             | Date <u><i>8/9/2024</i></u>                                                                                                                                            |                          | Daytime Phone # <u><i>516 448 0584</i></u>                                                                                 |  |
| Typed or printed name of signing authorized representative/member <u><i>John M. LaSpina</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                                                                                                        |                          |                                                                                                                            |  |

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