

Division of Corporations

Page 1 of 2

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**L13000116865**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H16000276883 3)))



H160002768833ABC8

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 617-6383

From:

Account Name : CARLOS PEREZ SERVICE  
Account Number : I20050000172  
Phone : (305) 541-8722  
Fax Number : (305) 541-6940

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

RECEIVED

2016 NOV -9 PM 11:49

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
ADC PROPERTY LLC**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$25.00

NOV 10 2016  
J. HARRIS

((H16000276883 3)))

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY  
OF  
ADC PROPERTY, LLC  
(L13000116865)

Pursuant to the provisions of section 605, Florida Statutes, this Florida Limited Liability Company adopts the following articles of amendment to its articles of Limited Liability Company:

**FIRST :** Amendment adopted : ARTICLE V

The name and address of managing members/managers are:

**DELETE:** Title: MGRM  
ABEL D. CONTRERAS  
9737 NW 41 ST - SUITE 477  
MIAMI, FL 33178

**DELETE:** Title: MGRM  
YOSBEL A. CONTRERAS  
9737 NW 41 ST - SUITE 477  
MIAMI, FL 33178

**DELETE:** Title: MGRM  
YOLIMA A. CONTRERAS  
9737 NW 41 ST - SUITE 477  
MIAMI, FL 33178

**DELETE:** Title: MGRM  
ABEL E. CONTRERAS  
9737 NW 41 ST - SUITE 477  
MIAMI, FL 33178

**SECOND:** The date of each amendment's adoption is on November 9, 2016

FILED  
16 NOV -9 AM 9:26  
CLERK OF COURT  
CLERK OF COURT

((H16000276883 3)))

**THIRD: Adoption of Amendment:**

  X   The amendment(s) was / were approved by the Manager "MGR".

Signed this 9 day of November, 2016 by MGR



**CRUZ A. CONTRERAS  
MGR**

FILED  
NOV 09 2016  
16 NOV -9 AM 9:26