## #L/3000105865

| (Re                     | equestor's Name)   | ,         |
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| (Cit                    | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | WAIT               | MAIL      |
| (Bu                     | isiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
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| Special Instructions to | Filing Officer:    |           |
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| (CORPORAT     | E NAME AND DOCUMENT #                       | `#)   |             |
| LIAL INSTRUCT | ΓΙΟΝS:                                      |   |             |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| Angela Jean, LLC                       |  |
|--|--|
| (Must end with the words "Lin          | nited Liability Company, "L.L.C.," or "LLC.")                          |
| ARTICLE II - Address:                  |  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  | of the principal office of the Limited Liability Con                   |
|  | of the principal office of the Limited Liability Cor                   |
|  | of the principal office of the Limited Liability Con  Mailing Address: |
| The mailing address and street address | - · ·  |
| The mailing address and street address | - · ·  |

The name and the Florida street address of the registered agent are:

Name

4341 Thomas Drive, Lot 185

Florida street address (P.O. Box NOT acceptable)

Panama City Beach FL 32408

City, State, and Zip

FILED IN 9:52
13 JUL 25 M 9:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDI

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

Page 1 of 2

## ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| "MGRM" = Managing Member            |   |
|-------------------------------------|---|
| MGRM                                | Angela Jean Sumner Davis, Trenton   |
|                                     | Arlen Davis and Justin Sumner   |
|                                     | Davis, Trustees of the ANGIE  |
|                                     | DAVIS DGT TRUSTS, dated August 15, 1209 Douthit Road                                    |
|                                     | Sylvester, GA 31791   |
|                                     |   |
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|                                     | he date of filing: (OPTIONAL) ust be specific and cannot be more than five business day |

## **REQUIRED SIGNATURE:**

Signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

Trenton Arlen Davis
Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)