

MAR. 25. 2015 2:47PM

GASSMAN LAW ASSOCIATES P.A.

NO. 5329 PP. 2 of 2

217000104177

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H15000074045 3)))



H150000740453ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : GASSMAN & ASSOCIATES, P.A.
Account Number : 075350000514
Phone : (727)442-1200
Fax Number : (727)443-5829

RECEIVED
15 MAR 25 11:10:00
DIVISION OF CORPORATIONS
INFORMATION SERVICES

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
INTELLECTUAL CONCEPTS, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$25.00

FILED
15 MAR 25 AM 8:57
DIVISION OF CORPORATIONS
INFORMATION SERVICES

Electronic Filing Menu Corporate Filing Menu

Help

J. STANLEY MAR 26 2015

MAR. 25. 2015 2:47PM

GASSMAN LAW ASSOCIATES P.A.

NO. 5329 P. 1

GASSMAN LAW ASSOCIATES, P.A.

ATTORNEYS AT LAW

ALAN S. GASSMAN*+
KENNETH J. CROTTY**
CHRISTOPHER J. DENICOLO**

1245 COURT STREET
SUITE 102
CLEARWATER, FLORIDA 33756
TELEPHONE: (727) 442-1200
FAX: (727) 443-5829
GassmanBatesLawGroup.com

*LL.M. IN TAXATION
+ BOARD CERTIFIED LAWYER IN
WILLS, TRUSTS AND ESTATES
**LL.M. IN ESTATE PLANNING

FACSIMILE TRANSMISSION

TO: FLORIDA DEPT. OF STATE FAX: 850-617-6383

DATE: 3-25-15

FROM: ☒ ALAN S. GASSMAN, ESQUIRE
☐ KENNETH J. CROTTY, ESQUIRE
☐ CHRISTOPHER J. DENICOLO, ESQUIRE
☐ OTHER: _____

Re: _____

Comments: _____

PAGES: 5 (INCLUDING COVER)

IF YOU ARE HAVING ANY PROBLEMS RECEIVING THIS FACSIMILE TRANSMISSION, OR YOU DO NOT RECEIVE THE NUMBER OF PAGES LISTED ABOVE, PLEASE CALL (727) 442 - 1200.

THE INFORMATION CONTAINED IN THIS TRANSMISSION MAY BE ATTORNEY PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATION MAY BE STRICTLY PROHIBITED BY LAW. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US AT THE ABOVE STATED TELEPHONE NUMBER.

ORIGINAL DOCUMENTS: WILL _____ WILL NOT _____ FOLLOW

Matter _____

NO. 5329 P. 4

AMBR = Authorized Member

TAMPA, FL 33626 Remove

MGR	YELLOWTAIL MANAGEMENT, L.L.C.	1245 Court Street, Suite 102	<input checked="" type="checkbox"/> Add
		Clearwater, FL 33756	<input type="checkbox"/> Remove

☐ Add☐ Remove☐ Add☐ Remove☐ Add☐ Remove Add☐ Remove

MAR. 25. 2015 2:47PM

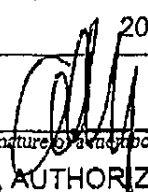
GASSMAN LAW ASSOCIATES P. A.

NO. 5329 P. 5

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

E. Effective date, if other than the date of filing: _____ (optional)
(The effective date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after the date this document is filed by the Florida Department of State)

Dated MARCH 24 2015



Signature of a member or authorized representative of a member

ALAN S. GASSMAN, AUTHORIZED REPRESENTATIVE

Typed or printed name of signee

Page 3 of 3

Filing Fee: \$25.00

FILED
15 MAR 25 AM 8:58
CLERK OF THE COURT
JANET M. BRYAN