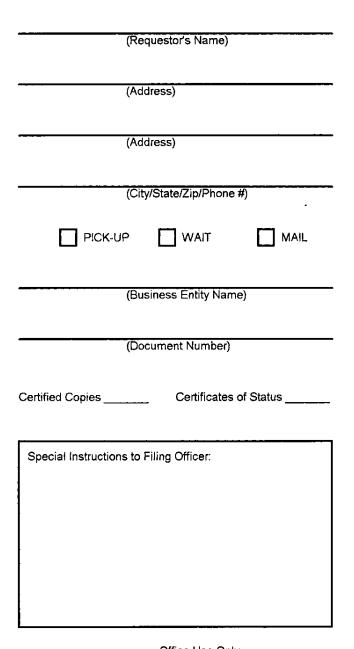
## 13000100480



Office Use Only



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B. BOSTICK

JUL 1 6 2013

**EXAMINER** 

## **COVER LETTER**

|                      | tion Section of Corporations                                                                      | <b>.</b>                                                                                                          |                                                                                               |
|----------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| SUBJECT:             | Enrich Your                                                                                       | Life ASAP, LLC                                                                                                    |                                                                                               |
|                      | Name of Limited                                                                                   | Liability Company                                                                                                 |                                                                                               |
| The enclosed Artic   | cles of Organization and fee(s) are sub                                                           | mitted for filing.                                                                                                |                                                                                               |
| Please return all co | orrespondence concerning this matter                                                              | to the following:                                                                                                 |                                                                                               |
|                      |                                                                                                   | y D. Miller                                                                                                       |                                                                                               |
|                      | Na                                                                                                | une of Person                                                                                                     |                                                                                               |
| <del> </del>         | ······································                                                            | r Life ASAP, LLC                                                                                                  | · · · · · · · · · · · · · · · · · · ·                                                         |
|                      | Fi                                                                                                | rm/Company                                                                                                        |                                                                                               |
|                      | 3050 SW                                                                                           | 135th Terrace                                                                                                     |                                                                                               |
| <del></del>          |                                                                                                   | Address                                                                                                           |                                                                                               |
|                      | Davie                                                                                             | , FL 33330                                                                                                        |                                                                                               |
| <del></del>          |                                                                                                   | ate and Zip Code                                                                                                  | 70. 22                                                                                        |
|                      | enrichyourli  E-mail address: (to be used for f                                                   | feasap@gmail.com                                                                                                  | ZEI3 JUL<br>SECTERA                                                                           |
|                      |                                                                                                   | -                                                                                                                 |                                                                                               |
| For further informa  | ation concerning this matter, please ca                                                           | 11:                                                                                                               | 15<br>\$\$E                                                                                   |
| N.                   | ancy D. Miller                                                                                    | 954 2058                                                                                                          |                                                                                               |
| 1                    | Name of Person                                                                                    | Area Code & Daytime Telephor                                                                                      | ne Number                                                                                     |
| Enclosed is a che    | ck for the following amount:                                                                      |                                                                                                                   | 31                                                                                            |
| \$125.00 Filing Fee  |                                                                                                   | Certified Copy C (additional copy is enclosed) C                                                                  | 160.00 Filing Fee,<br>ertificate of Status &<br>ertified Copy<br>additional copy is enclosed) |
|                      | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street/Courier Address Registration Section Division of Corporations Clifton Building 2661 Executive Center Circl | e                                                                                             |

Tallahassee, FL 32301

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| (Must                                          | Enrich Your L                                                                        |                                          |                         |                      |            |             |
|------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|-------------------------|----------------------|------------|-------------|
| ARTICLE II - Add                               |                                                                                      |                                          |                         |                      |            |             |
| The mailing address                            | and street address of the                                                            | ne principal                             | office of the Limited   | Liability Co         | ompany     | y is:       |
| Principal Office Address:                      |                                                                                      | Mailing Address:                         |                         |                      |            |             |
| 3050 SW 135th Terrace<br>Davie, FL 33330       |                                                                                      | 3050 SW 135th Terrace<br>Davie, FL 33330 |                         |                      |            |             |
|                                                |                                                                                      |                                          |                         |                      |            |             |
| The name and the Florida street address of Nar |                                                                                      | of the registered agent are:             |                         | ALLA                 | 2613 JUL   | L           |
|                                                |                                                                                      | lame                                     |                         | )                    | L 15       | Byr - ry    |
|                                                | 3050 SW 135th Terrace                                                                |                                          |                         | 2000<br>2000<br>2000 |            |             |
| -                                              | Florida street address (P.O. Box NOT acceptable)                                     |                                          |                         |                      | AH III: 54 |             |
| _                                              | Davie                                                                                | FL                                       | 33330                   | 2 × ×                | <br>СЛ     |             |
| _                                              | City, State, and Zip                                                                 |                                          |                         | tr.                  | <b></b>    |             |
| liability company                              | d as registered agent and<br>y at the place designated<br>d agree to act in this cap | d in this cert                           | ificate, I hereby accep | ot the appoint       | tment a    | <b>7.</b> S |

Registered Agent's Signature (REQUIRED)

(CONTINUED)

## The name and address of each Manager or Managing Member is as follows: Title: Name and Address: "MGR" = Manager "MGRM" = Managing Member MGRM Nancy D. Miller 3050 SW 135th Terrace Davie, FL 33330 (Use attachment if necessary) **ARTICLE V:** Effective date, if other than the date of filing: . (OPTIONAL) (If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.) **REQUIRED SIGNATURE:** Signature of a member or an authorized representative of a member. (In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.) Nancy D. Miller Typed or printed name of signee Filing Fees: \$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

ARTICLE IV- Manager(s) or Managing Member(s):

\$ 30.00 Certified Copy (Optional) \$ 5.00 Certificate of Status (Optional)