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| (Requestor's Name) |
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| (Address) |
| (1001000) |
| · |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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SECRETARY OF STATE

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| ACCOUNT NO. : I2000000195 | | | | |
|----------------------------------------------------------------|--|--|--|--|
| REFERENCE: 667309 7941336 | | | | |
| AUTHORIZATION: THE BELLENON | | | | |
| COST LIMIT : \$ 160.00 | | | | |
| <u> </u> | | | | |
| ORDER DATE: May 29, 2013 | | | | |
| ORDER TIME : 3:44 PM | | | | |
| ORDER NO. : 667309-005 | | | | |
| CUSTOMER NO: 7941336 | | | | |
| ** | | | | |
| DOMESTIC FILING | | | | |
| DOMESTIC FILING | | | | |
| NAME: NATIONAL HVAC MANAGEMENT, LLC | | | | |
| | | | | |
| EFFECTIVE DATE: | | | | |
| ARTICLES OF INCORPORATION | | | | |
| CERTIFICATE OF LIMITED PARTNERSHIP XX ARTICLES OF ORGANIZATION | | | | |
| ARTICLES OF ORGANIZATION | | | | |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | | | | |
| XX CERTIFIED COPY | | | | |
| PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING | | | | |
| CONTACT PERSON: Susie Knight - EXT. 52956 | | | | |
| CONTACT FERBON: Subte Mitght - EAT. 52936 | | | | |
| EXAMINER'S INITIALS: | | | | |

COVER LETTER

| | gistration Section vision of Corporations | | | | |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|
| | National HVC Management, LLC | | | | |
| SUBJECT: Name of Limited Liability Company | | | | | |
| The enclose | d Articles of Organization and fee(s) are submitted for filing. | | | | |
| Picase return | n all correspondence concerning this matter to the following: | | | | |
| Stev | ven Kantor | | | | |
| - | Name of Person | | | | |
| Nati | ional HVAC Management | | | | |
| | Firm/Company | | | | |
| 1820 | 0 NE Jensen Beach Blvd, Suite 611 | | | | |
| | Address | | | | |
| Jens | sen Beach, Florida 34957 | | | | |
| | City/State and Zip Code | | | | |
| Stev | eK@USCOInc.com | | | | |
| | E-mail address: (to be used for future annual report notification) | | | | |
| For further i | information concerning this matter, please call: | | | | |
| Steven Ka | 908 412-0725 | | | | |
| | Name of Person Area Code & Daytime Telephone Number | | | | |
| Enclosed is | s a check for the following amount: | | | | |
| □\$125.00 F | Tiling Fee Ch\$130.00 Filing Fee & Cl\$155.00 Filing Fee & \$160.00 Filing Fee Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) | tus & | | | |
| | Mailing Address Registration Section Division of Corporations Street/Courier Address Registration Section Division of Corporations | | | | |

Registration Section
Division of Corporation
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limited Liability Comp | pany is: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Mational | HVAC Management, LLC | |
| (Must end with the words "Limi | ited Liability Company, "L.L.C.," or "LLC.") | |
| ARTICLE II - Address: | | |
| The mailing address and street address o | of the principal office of the Limited Liability Company is: | |
| Principal Office Address: | Mailing Address: | |
| 1820 NE Jensen Beach Blvd, Suite 611 | 1820 NE Jensen Beach Blvd, Suite 61 | |
| Jensen Beach, Florida 34957 | Jensen Beach, Florida 34957 | |
| | | |
| business entity with an active Florida registration.) The name and the Florida street address Arthur Kobin 1820 NE Jensen Beac | Name AHE I AH AR CH Blvd, Suite 611 | 7813 MAY 2 |
| Florida s | street address (P.O. Box NOT acceptable) | ا ف |
| Jensen Beach | | |
| liability company at the place designor registered agent and agree to act in this all statutes relating to the proper and a and accept the obligations of my position. By: | City, State, and Zip and to accept service of process for the above stated finited ated in this certificate, I hereby accept the appointment as is capacity. I further agree to comply with the provisions of complete performance of my duties, and I am familiar with on as registered agent as provided for in Chapter 608, F.S t's Signature (REQUIRED) | \$ |

(CONTINUED)

Page 1 of 2

ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u> | Name and Address: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| "MGR" = Manager | |
| "MGRM" = Managing Member | |
| MGRM | Steven Kantor |
| | 545 West 110th Street |
| | New York, NY 10025 |
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| the state of the Marketine and the state of | |
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| (Use attachment if necessary) | |
| ARTICLE V: Effective date, if other tha | an the date of filing: (OPTIONAL) |
| | must be specific and cannot be more than five business days |
| prior to or 90 days after the date of fili | · · · · · · · · · · · · · · · · · · · |
| - | 5, |
| TO THE OWNER OF CASE A PRICE OF | |
| REQUIRED SIGNATURE: | |
| | ZS Z |
| | Drile han Fig. 5 |
| Signature of a n | nember or an authorized representative of a member. |
| | on 608.408(3), Florida Statutes, the execution of this document |
| constitutes an affirmation | under the penalties of perjury that the facts stated herein are true. information submitted in a document to the Department of State |
| constitutes a third degree | felony as provided for in s.817.155, F.S.) |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent \$ 30.00 Certified Copy (Optional) \$ 5.00 Certificate of Status (Optional)