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3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

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| Name: | Health Point ACO , LLC |
| Document #: | |
| Order #: | 14301259 - 29 |
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| Apostille/Notarial Certification: | Country of Destination: Number of Certs: |
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Thank you!

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

FILED

2027 MAY -6 AM 9: 05

Health Point ACO, LLC

SECRETARY OF STATE

(Name of the Limited Liability Company as it now appears on our recordal LAHASSEE, FL (A Florida Limited Liability Company)

| iability Company | were filed on 05/17/2013 | and assigned |
|--|--|---|
| lowing: | | |
| of the limited liab | ility company here: | |
| words "Limited Liabi | lity Company," the designation | "LLC" or the abbreviation "L.L.C." |
| cable: | 3030 N. ROCKY POINT | ΓDR. |
| | SUITE 825 | |
| | TAMPA, FL 33607 | |
| | 3030 N. ROCKY POINT DR. | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | TAMPA, FL 33607 | |
| ess here: | | enter the name of the new registered |
| 1200 SOUTH PINE ISLAND ROAD | | |
| ew Registered Office Address: 1200 SOUTH 1 | | address |
| PLANTATION | ţ. | , Florida |
| | City | Zip Code |
| | lowing: of the limited liab words "Limited Liabi cable: ET ADDRESS) registered office a ess here: C T CORPORA 1200 SOUTH I | words "Limited Liability Company," the designation cable: ET ADDRESS) SUITE 825 TAMPA, FL 33607 SUITE 825 TAMPA, FL 33607 SUITE 825 TAMPA, FL 33607 TAMPA, FL 33607 CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD Enter Florida street PLANTATION |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

> /s/ Olga Hinkel, VP If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being adde or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title | <u>Name</u> | <u>Address</u> | Type of Action |
|-------|-------------------|-------------------------|----------------|
| MGR | Prakash Patel | 3030 N. ROCKY POINT DR. | Add |
| | | Suite 825 | □Remove |
| | | Tampa, Fl. 33607 | □Change |
| AR | MORAN, JOHN A ESQ | 22 S. LINKS AVE STE 300 | □Add |
| | | DUNLAP & MORAN | ≣Remove |
| | | SARASOTA FL 34236 | □Change |
| MGR | John DiGiovanni | 3030 N. ROCKY POINT DR. | ■Add |
| | | Suite 8 25 | |
| | | Tampa, FL 33607 | |
| | | | □Add |
| | | | □Remove |
| | | | Change |
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| . If amending any oth infor | nation, enter change(s) here: (Attach additional sheets, if necessary.) |
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| Note: If the date inserted in the | he date of filing: |
| he record specifies a delayed effo ord is filed. | tive date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| Dated May 6 | . 2022 |
| /s/ Thomas Wh | rtas |
| | Signature of a member or authorized representative of a member |
| Thomas Whytas, A | thorized Representative |
| <u> </u> | Typed or printed name of signee |

Filing Fee: \$25.00