11300066517

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TAFCRETARY OF STATE.

T. HAMPTON

COVER LETTER

SUBJECT: VOA	Name of Limite	ETE HOLD IN 65, ed Liability Company	LLC			
The enclosed Articles of Am	endment and fee(s) are subm	itted for filing.				
Please return all correspondence concerning this matter to the following:						
	^					
	Paul 1	M CECENE				
	^	Name of Ferson	^ ^			
	PAVI CECI	ENE ATTORNEY	h4			
		Firm/Company				
	10733 Mi	insa Dr, Ste	408			
		Address				
	MIROMAR	City/State and Zip Code	3913			
	Cecevelan	City/State and Zip'Code ON VPVIZON - NPT				
-		be used for future annual report notifical	tion)			
For further information conc	erning this matter, please call	l:				
Day M	CECENT	.701 615	4157			
Name of Pc	rson	Area Code Daytime To	elephone Number			
Enclosed is a check for the fo	ollowing amount:					
\$25.00 Filing Fee	□ \$30.00 Filing Fee & Certificate of Status	☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	□ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)			

MAILING ADDRESS:

TO:

Registration Section Division of Corporations

> Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahussee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company)				
The Articles of Organization for this Limited Liability Company of Florida document number <u>L1300066517</u> . This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company of the liability company of t	were filed on MAY 7, 2013 Leand amigned TARY OF STATE OR			
The new name must be distinguishable and end with the words "Limited Liabi				
Enter new principal offices address, if applicable:	10733 MIRASOL DA, STE 408			
(Principal office address MUST BE A STREET ADDRESS)	MIROMAN LAKES FL 33913			
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	10733 MINASOL DA, STE 408 MINOMAR LAKES, FL 33913			
B. If amending the registered agent and/or registered off registered agent and/or the new registered office address here	lice address on our records, <u>enter the name of the new</u> :			
Name of New Registered Agent:	M CECENE			
New Registered Office Address: 10733	MINASOL DA, STE 408 Enter Florida street address			
Minoma	n LAKES , Florida 33913			
New Registered Agent's Signature, if changing Registered Agent:				

New Registered Agent's Signature, it changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605. F.S. Or, if this document is being filed to merely reflect a change in the registered office andress, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

AMBR = Authorized Member					
<u>Title</u>	Name	Address	Type of Action		
Mbr	TERRY AFF	18201 VIA CAPPINI DALVE	<u> </u>		
·		MINOMAN LAKES FL 3391	Remove		
h o					
Mbll	KUADWAL INVESTORS, LLC	CAPE CORAL, FL 33904	Ja Add		
		LAPE CORAL, FC 33404	□ Remove		
MbO.	CHAISTO PHEA COLLINS	10530 MARINO POINTE DR. 40			
113.00		MINOMAN LAHES, FL 3391			
			□ Add		
		AL	Remove		
			SECRETARY AND THE SECRETARY AN		
			Adre No.		
			GTRemere DT		
			□ Add		
			Remove		

), [If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)
. '	
	•
	Continue (autional)
ا ،د ′)	Effective date, if other than the date of filing:
	the date this document is filed by the Florida Department of State)
]	Dated NOVEMBER 25, 2014.
	$\mathcal{O}(1)$
	Chroplen Cull'
	Signature of a member or authorized representative of a member
	CHRISTOPHER COLLINS
	Typed or printed name of signee

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Filing Fee: \$25.00

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