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| (Re                     | equestor's Name)   | <u> </u>                              |
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|                         |                    |                                       |
| (Cit                    | ty/State/Zip/Phone | e #)                                  |
| PICK-UP                 | WAIT               | MAIL                                  |
| (Bu                     | isiness Entity Nan | ne)                                   |
| (Do                     | ocument Number)    | · · · · · · · · · · · · · · · · · · · |
| Certified Copies        | _ Certificates     | s of Status                           |
| Special Instructions to | Filing Officer:    |                                       |
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B. BOSTICK
JUN 1 .. 2014
EXAMINER

### **COVER LETTER**

TO:

Registration Section **Division of Corporations** 

## Miami Beach Mediators, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

| Barry Kutun             |  |  |  |
|-------------------------|--|--|--|
| Name of Person          |  |  |  |
| Firm/Company            |  |  |  |
| 5660 Collins Ave., #6A  |  |  |  |
| Address                 |  |  |  |
| Miami Beach, FL 33140   |  |  |  |
| City/State and Zin Code |  |  |  |

bkutun@me.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

## Barry Kutun

Name of Person

Daytime Telephone Number

Enclosed is a check for the following amount:

□ \$25.00 Filing Fee

□ \$30.00 Filing Fee & Certificate of Status ■ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ny as it now appears on our records.) Liability Company)  | <del></del>  |
|---|--|
| were filed on April 25, 2013                              | and assigned   |
|   |  |
| lity company here:  |  |
|   |  |
| ility Company," the designation "LLC" or the ab           | obreviation "L.L.C."   |
| 5660 Collins Ave., #6A                                    |  |
| Miami Beach, FL 33140                                     |  |
|   |  |
| fice address on our records, <u>enter t</u><br><u>e</u> : | the name of the new  |
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| Enter Florida street address                              | o J  |
| 7   | Zin Codur  |
|   | lity company here:  lity Company," the designation "LLC" or the abundance of the second of the secon |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

| <u>itle</u>                            | <u>Name</u>    | Address                                 | Type of Action |
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| the date this document is filed by the Florida Depa | to date of receipt or filed date and cannot be more than 90 days after |
|   | 2014   |
| Dated June 14                                       | _· <del></del> · / // /  |
| Dated June 14                                       | 47 / L   |
|   | of a member or authorized representative of a member                   |

Page 3 of 3

Filing Fee: \$25.00