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Office Use Only



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2013 MAR 28 PH 12: 27
SECRETARY OF STATE

B. BOSTICK
MAR 2 9 2013
EXAMINER

## **COVER LETTER**

TO: Registration Section **Division of Corporations** 

Gold Coast Corral LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

**David Murray** 

Name of Person

Gold Coast Corral LLC

Firm/Company

6 Dunbar Creek Point

Address

St. Simons Island, GA 31522

City/State and Zip Code

d.murray@comcast.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

David Murray

at (912) 222-1613

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

□ \$25.00 Filing Fee

■\$30.00 Filing Fee & Certificate of Status □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □\$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed)

**MAILING ADDRESS:** 

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| $\sim$ 14 | Coast | A     | 1 1 |  |
|-----------|-------|-------|-----|--|
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(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| ·   | • • • •                     |                           |                                      |
|---|-----------------------------|---------------------------|--------------------------------------|
| The Articles of Organization for this Limited Liability Com   | npany were filed on 3/22/   | 13                        | _ and assigned                       |
| Florida document number L13000043611  |                             |                           | _                                    |
| This amendment is submitted to amend the following:   |                             |                           |                                      |
| A. If amending name, enter the new name of the limited  | l liability company here:   |                           |                                      |
| The new name must be distinguishable and end with the words "L.L.C."  | "Limited Liability Company. | ," the designation "LLC   | C" or the abbreviatio                |
| Enter new principal offices address, if applicable:   |                             |                           |                                      |
| (Principal office address MUST BE A STREET ADDRES   | 22)                         |                           | 20                                   |
|   |                             | HA<br>L                   | 를 <mark>교</mark><br><del>교 기</del> 가 |
|   |                             | Hr<br>Ac                  | AR 2                                 |
| Enter new mailing address, if applicable:   |                             | ASSE                      |                                      |
| (Mailing address MAY BE A POST OFFICE BOX)  |                             |                           | 7)                                   |
|   |                             | 0                         | <u> </u>                             |
|   |                             |                           | 27                                   |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address |                             | records, <u>enter the</u> | name of the ney                      |
| Name of New Registered Agent:   |                             |                           |                                      |
| New Registered Office Address:  |                             |                           |                                      |
|   | Enter                       | Florida street addres     | 5.5                                  |
|   |                             | , Florida                 |                                      |
|   | City                        |                           | Zip Code                             |
| New Registered Agent's Signature, if changing Registered A  | gent:                       |                           |                                      |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member

| <u>Title</u><br>MGRM                  | Name<br>Mark Rubio | Address 924 Mehle Dr  | Type of Action                         |
|---------------------------------------|--------------------|-----------------------|--|
|                                       | Wark Rubio         |                       | _ Add                                  |
|                                       |                    | Reynoldsburg OH 43068 | Remove                                 |
|                                       |                    |                       | _                                      |
|                                       |                    |                       | Add                                    |
|                                       |                    |                       | Remove                                 |
|                                       |                    |                       |  |
|                                       |                    |                       | Add                                    |
| · · · · · · · · · · · · · · · · · · · |                    | -                     | —————————————————————————————————————— |
|                                       |                    | SECRETARY OF          | Remove                                 |
|                                       |                    |                       | F 1 L                                  |
|                                       |                    | E.FLORIO              | Add                                    |
|                                       |                    |                       | Remove                                 |
|                                       |                    |                       |  |
|                                       |                    |                       | Add                                    |
|                                       |                    |                       | Remove                                 |
|                                       |                    |                       |  |
|                                       |                    |                       | Add                                    |
| <del></del>                           |                    |                       | Remove                                 |
|                                       |                    |                       | Remove                                 |
|                                       |                    |                       |  |

| D. If am | ending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|----------|---|
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
| Dated    | 3-27-13   |
|          | elal t- Silie   |
|          | Signature of a member or authorized representative of a member                                |
|          | Mark Ruhio Typed or printed name of signee  |
|          | Page 3 of 3   |

Filing Fee: \$25.00

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