# L176000 19728

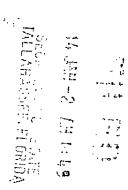
| (Red                                    | questor's Name)   |             |  |
|-----------------------------------------|-------------------|-------------|--|
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12/31/13--01025--009 \*\*25.00



## **COVER LETTER**

| TÒ: Registratio<br>Division of | Corporations                                                                                                                                                                           |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT:                       | BLUCWAYS MAMNE, UC  Name of Limited Liability Company                                                                                                                                  |
| The enclosed Article           | s of Amendment and fee(s) are submitted for filing.                                                                                                                                    |
| Please return all corr         | espondence concerning this matter to the following:                                                                                                                                    |
|                                | ANGUA BURCIT                                                                                                                                                                           |
|                                | BLUGWAYS MARINE Firm/Company                                                                                                                                                           |
|                                | 4526 GRAINAILY AVE.                                                                                                                                                                    |
|                                | TRMPA FL 33624  City/State and Zip Code  ANGEL @ Blucways Making. Com  E-mail address: (to be used for future annual report notification)                                              |
| For further informati          | on concerning this matter, please call:                                                                                                                                                |
| Angol<br>Na                    | Burut at (813) 469 5476  me of Person Area Code Daytime Telephone Number                                                                                                               |
| Enclosed is a check t          | for the following amount:                                                                                                                                                              |
| \$25.00 Filing Fee             | Certificate of Status  Certificate of Status  Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Blueways Mar                                                                                                             | INE, UC                                       |                        |                        |  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|------------------------|--|
| ( <u>Name of the Limited Liability Comp</u><br>(A Florida Limited                                                        | any as it now appears (<br>Liability Company) | on our records.)       | <del> </del>           |  |
| The Articles of Organization for this Limited Liability Company Florida document number <u>L 13 466</u> 19728.           | were filed on2                                | 17/2013                | _ and assigned         |  |
| This amendment is submitted to amend the following:                                                                      |                                               |                        |                        |  |
| A. If amending name, enter the new name of the limited liab                                                              | oility company here:                          |                        |                        |  |
| The new name must be distinguishable and end with the words "Lin" L.L.C."                                                | nited Liability Company                       | ," the designation "LL | C" or the abbreviation |  |
| Enter new principal offices address, if applicable:                                                                      | 4526                                          | GRAINARY               | AUC                    |  |
| (Principal office address MUST BE A STREET ADDRESS)                                                                      | TAMPA                                         | GRAINARY<br>FL 33      | 624                    |  |
|                                                                                                                          |                                               | - <del> </del>         |                        |  |
| Enter new mailing address, if applicable:                                                                                |                                               |                        |                        |  |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                               | · · · · · · · · · · · · · · · · · · ·         | 200<br>CO.             |                        |  |
|                                                                                                                          |                                               | ļ in                   |                        |  |
|                                                                                                                          | <del> </del>                                  | may 1<br>Amis          |                        |  |
| B. If amending the registered agent and/or registered or registered agent and/or the new registered office address here. |                                               | r records, enter the   | name of the new        |  |
|                                                                                                                          |                                               |                        |                        |  |
| Name of New Registered Agent:                                                                                            |                                               |                        |                        |  |
| New Registered Office Address:                                                                                           | •••••                                         |                        | · /*                   |  |
|                                                                                                                          | Enter Florida street address                  |                        |                        |  |
|                                                                                                                          | O.L.                                          | , Florida              | 7: 0 1                 |  |
|                                                                                                                          | City                                          |                        | Zip Code               |  |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

#### Authorized Member being added or removed from our records:

MGR = Manager AMBR = Authorized Member **Title** Name Address **Type of Action** JAMES BURCH 6980 BASS Street MERM WEWAHITCHKA, FL 32465 Remove Remove

Remove

| , • .     |                                                                                                                                                                                 |       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| • ''      |                                                                                                                                                                                 |       |
| -         |                                                                                                                                                                                 |       |
| <u>-</u>  |                                                                                                                                                                                 |       |
|           |                                                                                                                                                                                 |       |
|           |                                                                                                                                                                                 |       |
|           |                                                                                                                                                                                 |       |
| E. Effect | tive date, if other than the date of filing: 12/30/20/3 (optional) ective date is listed, the date must be specific and cannot be more than 90 days after filing.) (605.0207 (3 | i)(b) |
| Dated     | ,                                                                                                                                                                               | ,,,   |
|           | 12/30/ , 2013.<br>aylu Bul                                                                                                                                                      |       |
|           | Signature of a member or authorized representative of a member                                                                                                                  | _     |
|           | ANGELA BURCH                                                                                                                                                                    |       |
|           | Typed or printed name of signee                                                                                                                                                 | _     |
|           | Page 3 of 3                                                                                                                                                                     |       |

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Filing Fee: \$25.00

TALLARASSES FROM