# Electronic Articles of Organization For Florida Limited Liability Company

L13000019519 FILED 8:00 AM February 07, 2013 Sec. Of State thampton

## **Article I**

The name of the Limited Liability Company is: NUTRAPACIFIC HEALTH SOLUTIONS LLC

#### **Article II**

The street address of the principal office of the Limited Liability Company is:

3422 SW 15TH STREET SUITE #5234 DEERFIELD BEACH, FL. 33442

The mailing address of the Limited Liability Company is:

4880 CYPRESS POINT CIRCLE #203 VIRGINIA BEACH, VA. 23455

#### **Article III**

The purpose for which this Limited Liability Company is organized is: ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The name and Florida street address of the registered agent is:

DOUGLAS A AHRENBERG JR 3422 SW 15TH STREET SUITE #5234 DEERFIELD BEACH. FL. 33442

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: DOUGLAS ALAN AHRENBERG JR

## Article V

The name and address of managing members/managers are:

Title: MGRM DOUGLAS A AHRENBERG JR 4880 CYPRESS POINT CIRCLE #203 VIRGINIA BEACH, VA. 23455

Title: MGRM SATISH PILLAI 3422 SW 15TH STREET, SUITE#5234 DEERFIELD BEACH, FL. 33442 L13000019519 FILED 8:00 AM February 07, 2013 Sec. Of State thampton

#### **Article VI**

The effective date for this Limited Liability Company shall be:

02/06/2013

Signature of member or an authorized representative of a member

Electronic Signature: DOUGLAS ALAN AHRENBERG JR

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.