# 1300018417

(Req	uestor's Name)	
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SECRETARY OF STATE

K. SALY MAY -1 2017

#### **COVER LETTER**

TO:	Registration Section Division of Corporations		
SUBJ	ECT: Perfect Temp of Florida, LI		
	(Name of Li	mited Liability Con	npany)
The e	nclosed member, resignation or disso	ciation and fee(s	) are submitted for filing.
Please	e return all correspondence concerning	g this matter to:	
Bran	don J. Rafool		
	(Contact Person)		_
Brand	don J. Rafool, LLC		
	(Firm/Company)		<b>-</b> ,
1519	Third Street SE		_
	(Address)		
Winte	er Haven, FL 33880		
	(City/State and Zip Code)		_
For fu	orther information concerning this mat	tter, please call:	
Brand	don	863	299-3339
	(Name of Contact Person)		& Daytime Telephone Number)
	sed please find a check made payable 5 Filing Fee		Pepartment of State for: Fee & Certified Copy
	EET/COURIER ADDRESS: tration Section		MAILING ADDRESS: Registration Section
Divisi	on of Corporations		Division of Corporations
	n Building		P.O. Box 6327
	Executive Center Circle nassee. Florida 32301		Tallahassee, Florida 32314

CR2E079 (2/14)





# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

# DISSOCIATION OR RESIGNATION OF MEMBER, MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

(Pursuant to 605.0216, Florida Statutes)

The name of the limited liability company as it appears on the records of the Florida Department of State is:      Perfect Temp of Florida, L.L.C.
2. The Florida document/registration number assigned to this limited liability company is:  L13000018417
3. The date this member/manager withdrew/resigned or will withdraw/resign is: 08/05/2016
4. 1, Julia Collins . hereby withdraw/resign as a . hereby withdraw/resign as a
Manager and Member
of this limited liability company and affirm the limited liability company has been notified of my resignation in writing.  Signature of Dissociating Member or Resigning Manager
Filing Fee: \$25.00 (Required) Certified Copy: \$30.00 (Optional)

# 117000015764

(ке	questor's Name)	
(Ad	dress)	_
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(Cit	y/State/Zip/Phone #	F)
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FILED 2017 APR 27 PM 2: 38 SECRETARY OF STATE SECRETARY OF FLORIDA

K. SALY MAY -1 2017



March 29, 2017

STREAM RECYCLING SOLUTIONS, LLC 8455 E ADAMO DR. TAMPA, FL 33619

SUBJECT: STREAM RECYCLING SOLUTIONS, LLC

Ref. Number: L17000015764

We have received your document for STREAM RECYCLING SOLUTIONS, LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please retitle the document "AMENDED AND RESTATED ARTICLES".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 817A00006037

MITAPRIT PHIZ: 11
REDVINTER FORMS

#### **COVER LETTER**

**TO:** Registration Section Division of Corporations

SUBJECT: STREAM RECYCLING SOLUTIONS, LLC

(Name of Limited Liability Company)

The enclosed Amended and Restated Articles of Organization are submitted for

filing. Please return all correspondence concerning this matter to:

Shannon Wiggins	
(Contact Person)	_
Marchena and Graham, P.A.	
(Finn/Company)	
976 Lake Baldwin Lane, Suite 101	
(Address)	
Orlando, FL 32814	
(City/State and Zip Code)	

For further information concerning this matter, please call:

Shannon Wiggins
(Name of Contact Person)

407-658-8566

(Area Code & Daytime Telephone Number)

Enclosed please find a check made payable to the Florida Department of State for: \$25 Filing Fee

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314.

CR2E079 (2/14)



# AMENDED AND RESTATED ARTICLES OF ORGANIZATION OF STREAM RECYCLING SOLUTIONS, LLC /4

# ON 2017 APR 27 PM 2: 38 TALLAHASSEE, FLORIDA

#### ARTICLE I NAME

The name of the limited liability company is STREAM RECYCLING SOLUTIONS, LLC ("Company").

# ARTICLE II ADDRESS

The mailing address and street address of the Company's principal office is 8455 E ADAMO DR. TAMPA FL 33619.

# ARTICLE III DURATION

The period of duration for the Company is for so long as operations continue and until dissolution.

# ARTICLE IV REGISTERED AGENT AND OFFICE

The name and address of the Company's initial registered agent in Florida is MARCHENA AND GRAHAM, P.A., a Florida corporation whose address is 976 LAKE BALDWIN LANE, SUITE 101, ORLANDO, FL 32814. Registered Agent hereby accepts the appointment as registered agent and agrees to act in this capacity. Registered Agent further agrees to comply with the provisions of all statutes relative to the proper and complete performance of its duties, and acknowledges that it is familiar with and accepts the obligations of its position as registered agent as provided for in Chapter 605, F.S.

Marchena and Graham, P.A., a Florida corporation

\_\_\_\_

Print Name:

Title: Attorney, Marchena and Graham, P.A.

### ARTICLE V MANAGEMENT

The Company is to be managed by the Manager(s) and the name and address of Company's sole Manager as of the date of these Amended and Restated Articles is WILLIAM RAMSAY whose mailing address is 8455 E ADAMO DR. TAMPA FL 33619.

#### **ARTICLE VI** LIMITATION ON AUTHORITY

This limitation on authority limits the authority of Company's Manager, WILLIAM RAMSAY, who shall not have the power to execute any instrument that encumbers any real or personal property of the Company, to purchase or transfer real property held in the name of the Company or to otherwise obligate the Company unless authorized in writing by a majority-in-interest of the Members of Company.

#### **ARTICLE VII AMENDING REGULATIONS**

The power to adopt, alter, amend or repeal the regulations of the Company is vested entirely in the Members of Company and shall be effective as of January 27, 2017.

IN WITNESS WHEREOF, the foregoing Amended and Restated Articles of Organization were executed on this **QV** day of **April**, 2017.

AUTHORIZED REPRESENTATIVE