136005832

| (Re | equestor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | ldress) | |
| (Ád | dress) | |
| (Cit | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only

FEB 1 1 2013 G. McLEOD



500244372335

500244372335 02/08/13--01030---002 **\$5.00

13 FEB -8 PH 4: 11

COVER LETTER

| SUBJECT: Protective Coctings LNC Name of Limited Liability Company |
|--|
| Name of Limited Liability Company |
| \cdot |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| |
| William F Brunke Name of Person |
| Name of Person |
| Protective Coatings LAC |
| Firm/Company |
| 344 Longhorn Dr. |
| - Address |
| ApopKa, Fl. 32712 |
| City/State and Zip Code |
| City/State and Zip Code She squeen @ embargmail com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| William Brunke at 403 718 9/14 |
| Name of Person Area Code & Daytime Telephone Number |

MAILING ADDRESS:

□\$30.00 Filing Fee &

Certificate of Status

Enclosed is a check for the following amount:

\$25.00 Fifing Fee

TO:

Registration Section Division of Corporations

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

□\$60.00 Filing Fee,

Certified Copy

Certificate of Status &

(additional copy is enclosed)

S. 374.

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

\$55.00 Filing Fee & Certified Copy

(additional copy is enclosed)

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Protective Coatings LLC

| (Name of the Limited (A | Florida Limited Liability Company) | n our records.) | |
|--|--|--------------------------------|--|
| The Articles of Organization for this Limited Life Florida document number 2000 | iability Company were filed on $\frac{1}{5}$ | 30/2013 | and assigned |
| This amendment is submitted to amend the folk | owing: | | |
| A. If amending name, enter the new name of | the limited liability company here: | | |
| The new name must be distinguishable and end wit "L.L.C." | h the words "Limited Liability Company," | ' the designation "LLC' | or the abbreviation |
| Enter new principal offices address, if application | able: | 4 | |
| (Principal office address MUST BE A STREE | | Y | ယ် |
| | | | B |
| | | (V) 01 (V) 01 | 8 |
| Enter new mailing address, if applicable: | | 771 -1. ²⁷¹ ⊊2 | 1 |
| (Mailing address MAY BE A POST OFFICE 1 | ROX) | C. | Samuel Control of the |
| Manning wastess Maria Bill 1 Vol VIII CE I | , | | - Ge- off all |
| B. If amending the registered agent and/o registered agent and/or the new registered off | ice address here: | • • | |
| Name of New Registered Agent: | William F. Bra 344 Longhorn J Enter F ApopKen City | unKe | |
| New Registered Office Address: | 344 Longhorn J | Or . Florida street address | |
| | ApopKa | , Florida <u>32</u> | 17/2 |
| N. D. M. J. A. G | City | Zi | p Code |

the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| Title | Name | Address | Type of Action |
|--------------|-------------------|--------------------|----------------|
| MGR | William F. Brunke | 344 Longhorn Dr | Add , |
| | | ApopKa, F1. 32712 | Remove |
| MGRM | Scott M. Jensen | 336 Longhorn Dr. | |
| | | Apop Ka, Fl. 327/2 | Remove |
| MG-R | Scott M Jensen | 366 Longhorn Dr | |
| | | ApopKa Fl. 32712 | Remove |
| <u>MGR</u> M | | c 344 Longhorn Dr. | |
| | | Apop Ka, F1. 32712 | Remove |
| | | | Add |
| | | | Remove |
| | | | Add Add |
| | | | Remove . |

| If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ated _ | Feb. 6, 2013. | | |
| | Signature of a member or authorized representative of a member | | |
| | | | |
| | William F. Brunke Typed or printed name of signee | | |
| | Typed or printed name of signee | | |
| | | | |

Page 3 of 3

Filing Fee: \$25.00

731 754 74 ×