# L13000011930

|                         | (Requestor's Name)       |
|-------------------------|--------------------------|
|                         |                          |
| <del></del>             | (Address)                |
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|                         |                          |
|                         | (City/State/Zip/Phone #) |
|                         |                          |
| PICK-UF                 | WAIT MAIL                |
|                         |                          |
| <del></del>             | (Business Entity Name)   |
|                         | (business Entity Name)   |
|                         |                          |
|                         | (Document Number)        |
|                         |                          |
| Certified Copies        | Certificates of Status   |
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| Special Instructions to | Filing Officer:          |
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Office Use Only



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TALLAHASSEE, FLOIDE

## Incorporating Services, Ltd.

incserv°

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

#### **ORDER FORM**

**FROM** 

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

Melissa Moreau mmoreau@incserv.com 850.656.7953

**REQUEST DATE** 6/7/2024

**PRIORITY** Regular Approval

OUR REF # (Order ID#) 1260616

**ORDER ENTITY** 

SILVERLAND GROUP LLC

# PLEASE PERFORM THE FOLLOWING SERVICES:

SILVERLAND GROUP LLC (FL)

File the attached amendment

NOTES:

\$25.00 Authorized

## RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely.

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Friday, June 7, 2024 Page Lof I

## COVER LETTER

· · TO:

| TO: Registration Division o | on Section<br>f Corporations          |  |   |
|-----------------------------|---------------------------------------|--|---|
| CUDIECT.                    | Silver                                | dand Group LLC   |   |
| SUBJECT:                    | Name of Lin                           | nited Liability Company  | ·····   |
| The enclosed Article        | es of Amendment and fec(s) are sul    | omitted for filing.  |   |
| Please return all cor       | respondence concerning this matter    | to the following:  |   |
|                             | Adriana Macedo                        |  |   |
|                             |                                       | Name of Person   |   |
|                             | Assure International Serv             | ices LLC   |   |
|                             |                                       | Firm/Company   | ***************************************   |
|                             | 801 Brickell Avenue 8th l             | Plour  |   |
|                             |                                       | Address  | <del></del>   |
|                             | Miami, FL 33131                       |  |   |
|                             | •                                     | City/State and Zip Code  | <del></del>   |
|                             | amacedo@assureinternatio              | nal.com<br>(to be used for future annual report notifi   |   |
| For further informat        | ion concerning this matter, please of | ·  | cation  |
| Adriana Macedo              |                                       | 404 518-8856   |   |
| Ne                          | nne of Peixin                         | at () Arca Code Daytime  | Telephone Number  |
| Enclosed is a check         | for the following amount:             |  |   |
| √1 \$25.00 Filing Fe        | Certificate of Status                 | (additional copy is enclused)  | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Division (P.O. Box          | on Section<br>of Corporations         | Street Address: Registration Sect Division of Corp The Centre of Ta 2415 N. Monroe Tallahassec, FL | orations<br>Ilahassee<br>Street, Suite 810  |



June 10, 2024

**INCSERV** 

Prease hone; the engine school school school thanks; )

SUBJECT: SILVERLAND GROUP LLC

Ref. Number: L13000011930

We have received your document for SILVERLAND GROUP LLC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

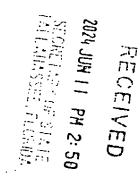
The Registered Agents signature is not legible for imaging.

If you have any questions concerning the filing of your document, please call (850) 245-6000.

Neysa Culligan Regulatory Specialist III

Letter Number: 924A00012503

Please hear; the
recoins recomposer date
as the fite date thanks 1-1



### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

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2024 JUN -7 AM 9: 18

| (Name of the Lin  | Silverland Group LLC   | .=   |
|---|--|--|
|   | nited Liability Company as it now appears on ou<br>(A Florida Limited Liability Company) | TALLAHASSEE.   |
| Articles of Organization for this Limited da document number L13000011930 | Liability Company were filed on  | and assigned   |
| amendment is submitted to amend the fo                                    | llowing:   |  |
| f amending name, enter the new name                                       | of the limited liability company here:   |  |
| w name must be distinguishable and contain the                            | words "Limited Liability Company," the designation                                       | on "LLC" or the abhreviation "LLC"   |
| r new principal offices address, if appl                                  |  | and the state of t |
| icipal office address MUST BE A STRE                                      |  |  |
| <del></del>   |  |  |
|   |  |  |
| new mailing address, if applicable:                                       |  |  |
| ing address MAY BE A POST OFFICE  | E BOX)   |  |
|   |  |  |
|   | <del></del>  |  |
| Name of New Registered Agent:   | ASSURE INTERNATIONAL SERVICES  |  |
| t and/or the new registered office addr                                   | ASSURE INTERNATIONAL SERVICES 801 Brickell Avenue, 8th Floor                             | S ELC  |
| Name of New Registered Agent:   | ASSURE INTERNATIONAL SERVICES  | S LLC  |
| Name of New Registered Agent:   | ASSURE INTERNATIONAL SERVICES  801 Brickell Avenue, 8th Floor  Enter Florida street      | S ELC  |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address                               | Type of Action |
|--------------|-------------|---------------------------------------|----------------|
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| D. If amending any other informa  | tion, enter change(s) here: (Attac  | h additional shects, if necessary  | v. <b>)</b>                  |   |
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|   |   |  | F.F.S                        |   |
|   |   |  | 9: 18<br>STATE<br>STATE      |   |
|   |   |  | P                            |   |
|   |   |  |                              |   |
| E. Effective date, if other than the (If an effective date is listed, the date mu Note: If the date inserted in this b document's effective date on the D | it be specific and cannot be prior to date of took does not meet the applicable statu | (optional)<br>filing or more than 90 days after filing.<br>tory filing requirements, this date | ) Pursuant to 605.0207 (3)(b | ) |
| If the record specifies a delayed effective record is filed.  |   | :01 a.m., on the earlier of: (b) Th  | e 90th day after the         |   |
| Dated May 28th  | 2024  | r .  | ,                            |   |
| , J.  | ti d  | ihu H. I wif   | ;;·                          |   |
| Infinity Fields Ltd   | Signature of a member or authorized roper   | esentative of a member   |                              |   |
|   | Typed or printed name of  | f signee   | <del></del>                  |   |

Filing Fee: \$25.00