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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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SECRETARY OF STATE
IALL MINSSEE, FLOREDA

N. Cultigan JAN 16 2013

(850) 245-6051.

COVER LETTER

| TO: | | | Section Corporations | | | |
|------------------|--------|-----------|---|---|--|--|
| SUBJE | or. | Wo | odbine Fitness | 8 | | |
| SUBJE | .CI: | | | ted Liability Comp | any | ···· |
| The en | closed | Articles | of Organization and fee(s) are | submitted for filing | ζ . | |
| Please | return | all corre | spondence concerning this mat | ter to the following | • | |
| | Rie | char | d Stanley | | | |
| • | | | | Name of Person | | |
| | W | oodk | oine Fitness, L | LC | | |
| • | | · | | Firm/Company | | |
| | 41 | 06 V | ancouver Ave | | | |
| • | | | | Address | | |
| | Pri | nce | George, VA 2 | 3875 | | |
| • | | | | ty/State and Zip Code | | |
| ! | rnst | anley | 24@aol.com E-mail address: (to be used | for future annual cane | natification) | |
| | | a t | • | - | nt notification; | |
| For turt | her in | formation | o concerning this matter, please | | | |
| Ric | ha | rd S | tanley | | 541-79 | |
| | , | Nam | e of Person | Area Code | & Daytime Telep | hone Number |
| Enclose | ed is | a check | for the following amount: | | | |
| 1\$ 125.0 | 00 Fil | ing Fee | ☐\$130.00 Filing Fee & Certificate of Status | □\$155.00 Filin Certified Copy (additional copy | ру | \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Registration of Chifton Bo 2661 Execution 1 | ourier Address on Section of Corporations uilding cutive Center Ci ee, FL 32301 | rcie |

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY ARTICLE I - Name:

| Woodbine Fitness, LLC | |
|---|--|
| (Must end with the words "Li | mited Liability Company, "L.L.C.," or "LLC.") |
| | |
| The mailing address and street address | of the principal office of the Limited Liability Company is: Mailing Address: |
| The mailing address and street address Principal Office Address: | |
| ARTICLE II - Address: The mailing address and street address Principal Office Address: Woodbine Fitness 4475 Woodbine Road | Mailing Address: |

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature: (The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

| Scott Stanley | | | |
|---------------|------------------|-------------------------|-------------|
| | Nan | ne | |
| 5911 Aston W | oods Circle | | |
| | Florida street a | address (P.O. Box NOT a | cceptable) |
| | Milton, | _{FL} 32570 | |
| | City, | State, and Zip | |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

Page 1 of 2

ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| Title: | | Name and Address: | |
|--------------|--------------------------------------|--|-------------------|
| | = Manager A" = Managing Member | | |
| MGRM | | Scott Stanley | |
| | | 5911 Ashton Woods Circle | - - |
| | • | Milton, FL 32570 | ~ ~ |
| MGR | | Richard Stanley | |
| _ | | 4106 Vancouver Ave | _ _ |
| | • | Prince George, VA 23875 | - |
| | | | |
| | · <u> </u> | | - - |
| | | | - |
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| ARTICLE V: I | | te of filing: (OPTIC | |
| | - | | |
| REQUI | RED SIGNATURE: | | 2013 Sec. 2013 |
| | Luhail | Stanley | 国を |
| | Signature of a member or | an authorized representative of a member. | ENT OF THE |
| | constitutes an affirmation under the | (3), Florida Statutes, the execution of this document penalties of perjury that the facts stated herein are true, in submitted in a document to the Department of State provided for in s.817.155, F.S.) | |
| | Richard N. Stanley | | - , |
| | Typed | or printed name of signee | |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)