

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT 1995	 FLORIDA DEPARTMENT OF STATE Sandra B. Northam Secretary of State DIVISION OF CORPORATIONS
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**APPROVED
AND
FILED**

95 MAY 11 AM 10:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # L12823 (5)

1. Corporation Name
BEAR'S BAIT AND TACKLE HOUSE, INC.

Principal Place of Business 1514 WEST BROADWAY OVIEDO FL 32765	Mailing Address 1514 WEST BROADWAY OVIEDO FL 32765
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 08/31/1989	3a. Date of Last Report 04/28/1994
4. FEI Number 59-2955456	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.012, Florida Statutes ☒ Yes ☐ No	

21. Principal Place of Business Subs. Apt. # etc.	26. Mailing Address Subs. Apt. # etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent MCINTOSH, GREG 1514 W. BROADWAY OVIEDO FL 32765	10. Name and Address of New Registered Agent 81. Name 82. Street Address (P.O. Box Number is Not Acceptable) 83. 84. City FL 85. Zip Code
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11. Pursuant to the provisions of Sections 607.0503 and 607.1504, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I, hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS	
12-1	NAME: MCINTOSH, GREG STREET ADDRESS: 674 WANETA COURT CITY: WINTER SPRINGS FL ST: ST	13-1	NAME: ☐ Change ☐ Addition
12-2	NAME: MCINTOSH, GREG STREET ADDRESS: 674 WANETA COURT CITY: WINTER SPRINGS FL	13-2	NAME: ☐ Change ☐ Addition
12-3	NAME: ☐	13-3	NAME: ☐ Change ☐ Addition
12-4	NAME: ☐	13-4	NAME: ☐ Change ☐ Addition
12-5	NAME: ☐	13-5	NAME: ☐ Change ☐ Addition
12-6	NAME: ☐	13-6	NAME: ☐ Change ☐ Addition
12-7	NAME: ☐	13-7	NAME: ☐ Change ☐ Addition
12-8	NAME: ☐	13-8	NAME: ☐ Change ☐ Addition
12-9	NAME: ☐	13-9	NAME: ☐ Change ☐ Addition
12-10	NAME: ☐	13-10	NAME: ☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.012, Florida Statutes. Further, I certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the owner of fifteen percent or more of the report as required by Chapter 129, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: **GREG MCINTOSH** *GREG MCINTOSH* 05/03/95 (402) 365-6544

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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Montan
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

05 MAY 1996 09:15

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **L12904** (3)
1. Corporation Name
JET ENGINEERING, INC.

Principal Place of Business
**1621 DOG TRACK RD
PENSACOLA FL 32506**

Mailing Address
**1621 DOG TRACK RD
PENSACOLA FL 32506**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **08/29/1989** 3a. Date of Last Report **07/26/1994**

4. FEI Number **59-2963133** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S 190.03? Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business
21. State Apt. # etc. **26**
22. City & State **27**
23. City & State **28**
24. City & State **25** **32506** 29. City & State **30**

9. Name and Address of Current Registered Agent

**WALLS, ROBERT C.
3742 GREENWELL ST
PENSACOLA FL 32526**

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable) **6049 Spanish Oak Dr.**
83. City
84. City **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.01(2), (3), and 607.15(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.01(2), Florida Statutes.

SIGNATURE

Signature of Registered Agent (Print Name and Title)

Signature of Registered Agent (Print Name and Title)

Signature

12. OFFICERS AND DIRECTORS

12a. NAME	DP WALLS, ROBERT C.
12b. STREET ADDRESS	3742 GREENWELL ST.
12c. CITY & STATE	PENSACOLA FL
12d. NAME	DST
12e. STREET ADDRESS	FREEMAN, SHEILA W.
12f. CITY & STATE	6618 LAKE CHARLENE DR.
12g. NAME	PENSACOLA FL
12h. NAME	
12i. STREET ADDRESS	
12j. CITY & STATE	
12k. NAME	
12l. STREET ADDRESS	
12m. CITY & STATE	
12n. NAME	
12o. STREET ADDRESS	
12p. CITY & STATE	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13a. NAME	☒ Change ☐ Addition
13b. STREET ADDRESS	6049 Spanish Oak Dr.
13c. CITY & STATE	☐ Change ☐ Addition
13d. NAME	☐ Change ☐ Addition
13e. STREET ADDRESS	☐ Change ☐ Addition
13f. CITY & STATE	☐ Change ☐ Addition
13g. NAME	☐ Change ☐ Addition
13h. STREET ADDRESS	☐ Change ☐ Addition
13i. CITY & STATE	☐ Change ☐ Addition
13j. NAME	☐ Change ☐ Addition
13k. STREET ADDRESS	☐ Change ☐ Addition
13l. CITY & STATE	☐ Change ☐ Addition
13m. NAME	☐ Change ☐ Addition
13n. STREET ADDRESS	☐ Change ☐ Addition
13o. CITY & STATE	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.02(1)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: **Sheila W. Freeman** **Sheila W. FREEMAN** 5-11-95 904-453-3146
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L13474** (6)
1. Corporation Name
UNIVERSITY SHOE DOCTORS, INC.

Principal Place of Business Mailing Address
2200 E FOWLER AVE **2200 E FOWLER AVE**
UNIVERSITY SO MALL #371 **UNIVERSITY SO MALL #371**
TAMPA FL 33612 **TAMPA FL 33612**

RECEIVED
MAY 15 1995
FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 09/05/1989		3a. Date of Last Report 05/31/1994	
21		26		4. FEI Number 59-2964996		Applied For Not Applicable	
Suite Apt. #, etc.		Suite Apt. #, etc.		5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
22		27		6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
City & State		City & State		7. This corporation is subject to the provisions of the Florida Statutes ☒ Yes ☐ No			
23		28					
24		25		29		30	

9. Name and Address of Current Registered Agent

JOHNSON, KAREN
917 10TH AVE SW
LARGO FL

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both. The State of Florida, through change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with the corporation's registered office and registered agent.

SIGNATURE *Ronald L. Johnson* By wife Karen

5-11-95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
NAME	D JOHNSON, RONALD L. 2200 E FOWLER AVE #371 TAMPA FL	NAME	☐ Change ☐ Addition
STREET ADDRESS		STREET ADDRESS	☐ Change ☐ Addition
CITY & STATE		CITY & STATE	☐ Change ☐ Addition
NAME		NAME	☐ Change ☐ Addition
STREET ADDRESS		STREET ADDRESS	☐ Change ☐ Addition
CITY & STATE		CITY & STATE	☐ Change ☐ Addition
NAME		NAME	☐ Change ☐ Addition
STREET ADDRESS		STREET ADDRESS	☐ Change ☐ Addition
CITY & STATE		CITY & STATE	☐ Change ☐ Addition
NAME		NAME	☐ Change ☐ Addition
STREET ADDRESS		STREET ADDRESS	☐ Change ☐ Addition
CITY & STATE		CITY & STATE	☐ Change ☐ Addition

14. I, the undersigned, certify that the information requested on this form is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in this report in the column of additions or on an attachment with an address.

SIGNATURE: *Ronald L. Johnson*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-11-95 (813) 971-3087