

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Jan 16 1998 8:00am
Secretary of State

PROFIT CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L12770 (8)
1. Corporation Name
OKASH LTD., INC.

Principal Place of Business Mailing Address
C/O MICHAEL G. OKASH 15722 GARDENSIDE LANE
3837 NORTHDALDE BLVD. 3837 NORTHDALDE BLVD.
TAMPA FL 33624 TAMPA FL 33624
US



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
08/31/1989
4. FEI Number
59-2972305
Applied For
Not Applicable
5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30, Yes No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 25 29 30

9. Name and Address of Current Registered Agent
OKASH, MICHAEL G.
15722 GARDENSIDE LANE
TAMPA FL 33624

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office and registered agent, both in the State of Florida. Such change was authorized by the corporation's board of directors, and hereby accept the appointment as registered agent. *Michael G. Okash* *Michael G. Okash*
SIGNATURE: *Michael G. Okash* *Michael G. Okash* DATE: *1/6/98*
Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE	PDT	<input type="checkbox"/> DELETE
NAME	OKASH, MICHAEL G.	
STREET ADDRESS	15722 GARDENSIDE LANE	
CITY-ST-ZIP	TAMPA FL	
TITLE	SDV	<input type="checkbox"/> DELETE
NAME	OKASH, KATHERINE A.	
STREET ADDRESS	15722 GARDENSIDE LANE	
CITY-ST-ZIP	TAMPA FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or in an attachment with amendments.
SIGNATURE: *Michael G. Okash Pres Dir, Treas* *Michael G. Okash* DATE: *1/6/98* 960-4447
Signature AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0381221

CR2E034 (10/97)

DOCUMENT # 341033 (1)
1. Corporation Name
DONALD B. PATE & ASSOCIATES, INC.

Principal Place of Business Mailing Address
337 E. ROBERTSON ST. 337 E. ROBERTSON ST.
BRANDON FL 33511 BRANDON FL 33511



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
08/01/1977
4. FEI Number
Applied For