

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L12739

1. Entity Name

TASQUE DEVELOPMENT, INC.

FILED
Apr 27, 2000 8:00 am
Secretary of State

04-27-2000 90070 024 ***150.00

Principal Place of Business

Mailing Address

290 N. US HIGHWAY 1
ORMOND BEACH FL 32174

290 N. US HIGHWAY 1
ORMOND BEACH FL 32174-4504

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3095325**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SABOUNGI, HASSAN
1570 JOHN ANDERSON DR.
ORMOND BCH. FL 32176

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
VPD	FRIEDMAN, LEONARD	4691 S ATLANTIC AVE	PONCE INLET FL	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VPD	FLEFEL, ALFRED	201 E COTTERMORE CIR	LONGWOOD FL	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
SD	FRIEDMAN, GERALDINE	4691 S ATLANTIC AVE	PONCE INLET FL	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
D	FLEFEL, SYLVIA	201 E COTTERMORE CIR	LONGWOOD FL	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
PD	SABOUNGI, MAHMOUD	648 RIVERSIDE DR	ORMOND BCH FL	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
TD	SABOUNGI, HASSAN	1570 JOHN ANDERSON DR.	ORMOND BCH FL	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

HASSAN SABOUNGI
SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4-18-00 904-672-2077

CR2E034 (9/99)