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Secretary of State

PROFIT CORPORATION ANNUAL REPORT
1997

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L12734** **(4)**

1. Corporation Name
MARINER SOUTH DEVELOPMENT CORPORATION

Principal Place of Business	Mailing Address
405 FIFTH AVE. S. #6 NAPLES FL 33940	405 FIFTH AVE. S. #6 NAPLES FL 34102-6525

3. Date Incorporated or Qualified: **08/31/1989**	3a. Date of Last Report: **04/17/1996**
4. FEI Number: **58-1860266**	☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	**$8.75** Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	**$5.00** May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21	26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24 / Country 25	Zip 29 / Country 30

9. Name and Address of Current Registered Agent

ANTARAMIAN, JACK J.
405 FIFTH AVE. S. #6
NAPLES FL 33940

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	**DPT** ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	**ANTARAMIAN, JACK J**	1.2 NAME	
STREET ADDRESS	**3725 FORT CHARLES DRIVE**	1.3 STREET ADDRESS	
CITY-ST-ZIP	**NAPLES FL 33940**	1.4 CITY-ST-ZIP	
TITLE	**S** ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	**WEINSTEIN, ROBERT W**	2.2 NAME	
STREET ADDRESS	**125 SUMMER ST.**	2.3 STREET ADDRESS	
CITY-ST-ZIP	**BOSTON MA**	2.4 CITY-ST-ZIP	
TITLE	**VD** ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	**NASSIF, DAVID E.**	3.2 NAME	
STREET ADDRESS	**167 WORCESTER ST.**	3.3 STREET ADDRESS	
CITY-ST-ZIP	**WELLESLEY MA**	3.4 CITY-ST-ZIP	
TITLE	☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or added on an attachment with an address.

SIGNATURE: _____ JACK ANTARAMIAN 3/20/97 (617) - 235-3900
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #