| 2002 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # L12463  |   |   |  |   | May 06, 2002 8:00 an<br>Secretary of State                       |                           |  |  |
|--|---|---|--|---|--|---------------------------|--|--|
| 1. Entity Name   |   |   |  | <b>Secretary of State</b><br>05-06-2002 90170 039 ***150.00 |  |                           |  |  |
| AUL ENTERPRISE   | ES, INC.  |   |  |   | 05-06-2  | 2002 901 70 03            | 39 ****150   | ).00   |
| rincipal Place of Busines  | S   | Mailing Address   |  |   |  |                           |  |  |
| 905 w Madison Street<br>Tallahassee FL 32312<br>US   |   | PO BOX 12923<br>TALLAHASSEE FL 32317<br>US  |  |   | ) (AAD)NHI AAJ IIDIN (ADI) AKKI                                  | o olang iksi nangi digasi | NANA MANA DINA   |  |
| . Principal Place of Busir   | 2255  | 3. Mailing Address  |  |   |  |                           |  |  |
| ·  | 1633  | Suite, Apt. #, etc.   |  |   | DO NOT V   | WRITE IN THIS SP          | ACE  |  |
| Suite, Apt. #, etc.  |   | City & State  |  | <b>4.</b> F   | 4. FEI Number FO 2000000   |                           |  |  |
| Zip  | Country   | Zip   | Country  |   | Sertificate of Status Desire                                     | <br>\$                    | 8.75 Addi  |  |
| · _ · · · ·  | e and Address of Current R                              |   |  |   | lame and Address of Ne   | - Fe                      | ee Required  | 5 <sup></sup> .  |
|  | and realities of editorit th                            | <u> </u>  | Name   |   |  |                           |  |  |
| TAUL, MARK S<br>317 OAK WILLE CT   |   |   | Street Addre   | ess (P.O. B   | iox Number is Not Accep  | table)                    |  | <u> </u>   |
| TALLAHASSEE'FL 32304   |   |   |  |   |  |                           | Tin Code   |  |
| 1  |   |   | City   |   |  | <u>FL</u>                 | Zip Code   | , <u>, , , , , , , , , , , , , , , , , , </u>  |
| 3. The above named enti  | ty submits this statement for                           | the purpose of changing its   | registered office or reg   | jistered ag   | ent, or both, in the State                                       | or Horida.                | 102  |  |
|  |   | $n \sim $   | Jark Taul  | - 1 3   | A NO -   | - UIC                     | 104  |  |
|  | d or printed name of registered agent an                |   | E: Registered Agent signature re   | equired when re   | ainstating)  | DATE                      | 4  |  |
| Signature, type  |   | FILE NOW  | E: Registered Agent signature re<br>III FEE IS \$150.00<br>02 Fee will be \$550  | .00   | 10. Election Campaig<br>Trust Fund Contri                        |                           |  | 0 May Be<br>to Fees,   |
| Signature, type<br>9. This corporation is eli<br>Tax filing requirement<br>(See criteria on back)  | gible to satisfy its Intangible<br>and elects to do so. | FILE NOW<br>After May 1, 20<br>Make Check Paya  | E: Registered Agent signalure re   | .00<br>f State  | 10. Election Campaig   | bution.                   |  | to Fees,   |
| Signature, type<br>9. This corporation is eli<br>Tax filing requirement<br>(See criteria on back)<br>11.<br>ITLE<br>VAME<br>STREET ADDRESS<br>317 OAK  | gible to satisfy its Intangible<br>and elects to do so. | FILE NOW<br>After May 1, 20<br>Make Check Paya  | E: Registered Agent signature re<br>III FEE IS \$150.00<br>102 Fee will be \$550<br>ble to Department of<br>12.<br>TITLE<br>NAME<br>STREET ADDRESS   | .00<br>f State  | <b>10.</b> Election Campaig<br>Trust Fund Contri                 | bution.                   | Added  | to Fees,   |
| Signature, type<br>9. This corporation is elii<br>Tax filing requirement<br>(See criteria on back)<br>11.<br>ITTLE<br>VAME<br>STREET ADDRESS<br>CITY- ST-ZIP<br>Signature, type<br>PSTD<br>TAUL, MA<br>STREET ADDRESS<br>CITY- ST-ZIP  | gible to satisfy its Intangible<br>and elects to do so. | He title if applicable. (NOT<br>FILE NOW<br>After May 1, 20<br>Make Check Paya<br>DIRECTORS         | E: Registered Agent signature re<br>III FEE IS \$150.00<br>D02 Fee will be \$550<br>ble to Department o<br>12.<br>TITLE<br>NAME  | .00<br>f State  | <b>10.</b> Election Campaig<br>Trust Fund Contri                 | bution.                   |  | to Fees,   |
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