## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

| 1996   |                                      | DIVISION OF CORPORATIONS  |             | -                      |  |                |             |                        |
|--|--------------------------------------|---|-------------|------------------------|--|----------------|-------------|------------------------|
| DOCUMENT :   | #L 12046                             |   |             |                        | į.   |                |             |                        |
| •  | alty, Inc.                           |   |             |                        |  |                |             |                        |
| Principal Place of Business<br>1645 Palm Beach<br>Suite 400<br>West Palm Beach | n Lakes Blvd.                        | Mailing Address 1645 Palm Beach Lakes Blvd. Suite 400 West Palm Beach, FL 33401 |             |                        | 3. Date Incorporated or Qualified 08/29/89   | 3a. Date of 1  | Last Repor  | 1                      |
| 2. Principal Place of Busin  | ess                                  | 2a. Mailing Address   |             |                        | 4. FEI Number<br>65-0191459  | L <del>,</del> |             | lied For<br>Applicable |
| 21 8008 South F  | lagler Drive                         | 26 8008 South Flagler Drive Suite Apt. #, etc.                                  |             |                        | \$8.75 Additional  |                |             |                        |
| Suite, Apt #, etc  |                                      | Suite, Apt. #, etc.   |             |                        | 5. Certificate of Status Desired   |                | Fee Requ    | uired                  |
| City & State   |                                      | City & State  | ·           |                        | 6. Election Campaign Financing   |                | \$5.00 M    |                        |
| 23 West Palm Be  | each, Florida                        | 28 West Palm I  | Beach,      | Florida                | Trust Fund Contribution  8. This corporation has liability for                       | ustoppible lav | Added to    |                        |
| Zip  | Country                              | Zip   | Cou         | -                      | 8. This corporation has liability for Florida Statutes Yes                           | No Kingangana  | Brider 5    | 30.002.                |
|  | 25 USA                               | 29 33401  | 30 I        | SA                     | 10. Name and Address of New R  | egistered Age  | ent         |                        |
| 9. Name  | and Address of Current               | Hegistered Agent  |             | B1 Name                |  |                |             |                        |
| Gary N. Gerso  | on<br>ach Lakes Boul                 | evard   |             | 82 Street Addi         | ress (P.O. Box Number is Not Accepta   | able)          |             |                        |
| Suite 1200   | ion made iour                        |   |             | 83                     |  |                |             |                        |
| trant palm pooch Elorida 33401   |                                      |   |             | 84 City                |  |                | 85 Zip C    | ode                    |
|  |                                      |   |             | 1 '                    |  | FL             | nagina ita  | rogislared             |
| agent I am familiar w  | ith, and accept the obliga           | tions of Section 607.0505.  | Florida Sta | lutes.                 | poration submits this statement for the<br>tition's board of directors. I hereby acc | ept the appoin | itment as r | egistered              |
| SIGNATURE Signature types  | d or printed name of registeree ager | it and little if applicable (N  |             | d Agent signature requ | wred when revistating)  ADDITIONS/CHANGES TO OFF                                     |                | IRECTORS    | 3 IN 12                |
| 12.  | OFFICERS AND                         | DELETE  | 13.         | TILE                   | NSDI (13 Yes)  |                | Change      | Addition               |
| TITLE D, P,  | S, T<br>C. Metz                      |   | 121         | i                      |  |                |             |                        |
|  | Flagler Drive                        |   | . 135       | THEET ADDRESS          |  |                |             |                        |
| CITY-S'-ZIP West   | Palm Beach, FI                       | 33401   | 140         | ITY-ST-ZIP             |  |                | Change      | Addition               |
| THE P. S.  | T, D                                 | <b>X</b> DELETE   | 2 1         | TITLE                  |  | L              | Change      | C                      |
| l N. Ke  | nt Wilmering                         | pl1 dt /  |             | IAME                   | ,  |                |             |                        |
|  |                                      | kes Blvd.,Ste.4   | 1           | STREET ADDRESS         |  |                |             |                        |
| CHY-SI-ZIP West  | Palm Beach, FI                       | J 33401   |             | TITLE                  |  | [              | Change      | Addition               |
| FiltE  |                                      |   | 1           | NAME                   |  |                |             |                        |
| NAME   |                                      |   |             | STREET ADDRESS         |  |                |             |                        |
| STHEET ADDRESS   |                                      |   |             | CITY-ST-ZIP            |  |                | Trhanas     | Addition               |
| CHY-ST-ZIP<br>T-TLE  |                                      | DELETE  | 4 1         | TITLE                  | = · · · ·  | l              | _ J Change  | ☐ wandidi              |
| NAME   |                                      |   |             | NAME                   |  |                |             |                        |
| STREET ADDRESS   |                                      |   | - 1         | STREET ADDRESS         |  |                |             |                        |
| C:TY-ST-ZIP  |                                      | I DELETE  |             | CITY-ST-ZIP            |  |                | Change      | Addition               |
| THILE  |                                      | DELETE  |             | TITLE<br>NAME          |  |                |             |                        |
| NAMŧ   |                                      |   |             | STREET ADDRESS         |  |                |             |                        |
| STREET ADDRESS   |                                      |   | •           | CITY-ST-ZIP            | 5000017<br>-04/22/960  | 8918           | 35_         | 11111                  |
| CITY ST-ZIP  |                                      | DELETE  |             | TITLE                  | -04/22/960   | 107102         | th Change   | Addition               |
| NAME   |                                      |   | 6.2         | NAME                   | ***600.00  |                | . 1         | -A                     |
| DANIE<br>CHIEFE ADDRESS  |                                      | / · · · · · · · · · · · · · · · · · · ·   | 63          | STREE1 ADDRESS         |  |                | <i>U.</i>   | 1-22×                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 15 if changed, or on an attachment with an address. John C. Metz

64 CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/19/96

(407) 585-4112

Daylime Phone #