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| (Re                     | equestor's Name)   |           |
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| (Ac                     | ldress)            |           |
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| (Ac                     | idress)            |           |
|                         |                    |           |
| (Cit                    | ty/State/Zip/Phone | #)        |
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| PICK-UP                 | WAIT               | MAIL      |
|                         |                    |           |
| (Bu                     | siness Entity Nam  | ne)       |
|                         |                    |           |
| (Do                     | ocument Number)    |           |
|                         |                    |           |
| Certified Copies        | _ Certificates     | of Status |
|                         |                    |           |
| Special Instructions to | Filing Officer     |           |
| Special instructions to | riling Onicer.     |           |
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SECRETARY OF STATE DIVIDEN OF CORPORATION

DEC 1 1 2012

T. HAMPTON

## **COVER LETTER**

| TO: Registration S  Division of Co |   |  |  |
|------------------------------------|---|--|--|
| SUBJECT: OUT                       | LANDERS, L  | LC   |  |
| SUBJECT:                           |   | ed Liability Company   |  |
| The enclosed Articles of           | of Organization and fee(s) are  | submitted for filing.  |  |
| Please return all corresp          | oondence concerning this matt   | ter to the following:  |  |
| JAMES                              | J. ARMSTRO  | ONG, ESQ.  |  |
| <del></del>                        |   | Name of Person   |  |
| JAMES                              | J. ARMSTRO  | ONG, PA  |  |
| <del></del>                        |   | Firm/Company   | •  |
| 1974 B                             | AYHILL DRIV   | <u>′E</u>  |  |
|                                    |   | Address  |  |
| MELBO                              | DURNE, FL 32  | 2940   |  |
|                                    |   | y/State and Zip Code   |  |
| jarmstron                          | glaw@yahoo.com  | for future annual report notification)   |  |
| For further information            | concerning this matter, please  |  |  |
|                                    |   |  | 200  |
| James J. A                         |   | _at 321 253-36   |  |
| Name                               | of Person   | Area Code & Daytime Telep  | hone Number  |
| Enclosed is a check for            | or the following amount:  |  |  |
| □\$125.00 Filing Fee               | □\$130.00 Filing Fee & Certificate of Status                                | ■\$155.00 Filing Fee & □ Certified Copy (additional copy is enclosed)                  | \$160.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|                                    | Mailing Address Registration Section Division of Corporations P.O. Box 6327 | Street/Courier Address' Registration Section Division of Corporations Clifton Building |  |

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

# ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Nai  | me:  |  |         |
|--|--|--|---------|
|  | imited Liability Company   | is:  |         |
| OUTLANDERS, LLC  |  |  |         |
|  | ust end with the words "Limited Lis  | ability Company, "L.L.C.," or "LLC.")  |         |
|  |  |  |         |
| ARTICLE II - Ac<br>The mailing addres                      |  | principal office of the Limited Liability Company i  | s:      |
| Principal Office A   | Address:   | Mailing Address:   |         |
| 1974 Bayhill Drive   | <u> </u>   | 1974 Bayhill Orive   |         |
| Melbourne, FL 32940  |  | Melbourne, FL 32940  |         |
|  |  |  |         |
| The hame and the   | Florida street address of th<br>James J. Armstrong, Esq.                                   | <u> </u>   |         |
|  | Nar  | me   |         |
|  | 1974 Bayhill Drive   |  |         |
|  | Florida street   | address (P.O. Box <u>NOT</u> acceptable)   |         |
|  | Melbourne,   | <sub>FL</sub> 32940  |         |
|  | City,  | State, and Zip   |         |
| liability compar<br>registered agent<br>all statutes relat | ny at the place designated i<br>and agree to act in this cap<br>ing to the proper and comp | to accept service of process for the above stated limit<br>in this certificate, I hereby accept the appointment as<br>pacity. I further agree to comply with the provisions<br>plete performance of my duties, and I am familiar with<br>registered agent as provided for in Chapter 608, F.S. | of<br>h |
|  | Registered Agent's Sig   | nature (REOURED)   |         |
|  | Arcelianien trenit a pie   | "" "   |         |

Page 1 of 2

(CONTINUED)

### ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u> "MGR" = Manager | Name and Address:  |
|-------------------------------|--|
| "MGRM" = Managing Member      |  |
| MGRM                          | James J. Armstrong   |
|                               | 1974 Bayhill Drive   |
|                               | Melbourne, FL 32940  |
| MGR                           | Nancy L. Armstrong   |
|                               | 1974 Bayhill Drive   |
|                               | Melbourne, FL 32940  |
|                               |  |
| <del></del>                   |  |
|                               |  |
|                               |  |
|                               | and the state of t |
|                               |  |
|                               | <del></del>  |
| (Use attachment if necessary) |  |
|                               | ne date of filing: (OPTIONAL) st be specific and cannot be more than five business days  |
| REQUIRED SIGNATURE:           | . 01   |

Signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

James J. Armstrong

Typed or printed name of signee

### Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)

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