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PICK-UP	☐ WAIT	MAIL
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· Certified Copies	Certificates	of Status
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EFFECTIVE DATE 01-01-13

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B. BOSTICK

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EXAMINER

#### COVER LETTER

TO:

Registration Section
Division of Corporations

SUBJECT

Ambassador Place GP, LLC

Name of Limited Liability Company

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

## Sam Johnston

Name of Person

## Ambassador Place GP, LLC

Firm/Company

# 33 Inverness Center Pkwy, Suite LL130

Address

# Birmingham, AL 35242

City/State and Zip Code

## angela@arbourvalley.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

## Sam Johnston

205

981-3300

Name of Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

**■**\$125.00 Filing Fee

□\$130.00 Filing Fee & Certificate of Status

□\$155.00 Filing Fee & Certified Copy (additional copy is enclosed)

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□ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

#### Mailing Address

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### Street/Courier Address

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

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gent's Signature: individual or another  ALL AHAS
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registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

(CONTINUED)

stered Agent's Signature (REQUIRED

Page 1 of 2

#### ARTICLE IV- Manager(s) or Managing Member(s):

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The name and address of each Manager or Managing Member is as follows:

"MGRM" = Managing Member	
MGRM	John O. Moore, Jr.
	33 Inverness Center Pkwy, Suite LL130
	Birmingham, AL 35242
MGRM	David Sumrall
	33 Inverness Center Pkwy, Suite LL130
	Birmingham, AL 35242
MGRM	Gabriel Ehrenstein
<del></del>	33 Inverness Center Pkwy, Suite LL130
	Birmingham, AL 35242
MGRM	Samuel T. Johnston
	33 Inverness Center Pkwy, Suite LL130
	33 Inverness Center Pkwy, Suite LL130
(Use attachment if necessary)	
LEV: Effective date, if other than the	ne date of filingt Janvary , 2013 (OPTION st. be specific and cannot be more than five business.)

**REQUIRED SIGNATURE:** 

Signature of member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

Samuel T. Johnston

Typed or printed name of signee

#### Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)

# Additional Members or Managing Members:

MGRM

Stephen Lowitz 3521 North 53<sup>rd</sup> Street Hollywood, FL 33021