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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : THE SCHIFFMAN LAW GROUP, P.A.

Account Number: I2000000100

: (305)682-1328

Fax Number : (305) 682-0063

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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D.G. DES ARTS, LLC

| Certificate of Status | 0 |
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COVER LETTER

TO:

Registration Section
Division of Corporations

CHID TECT

D.G. DES ARTS, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ADAM R. SCHIFFMAN, ESQUIRE

Name of Person

THE SCHIFFMAN LAW GROUP, P.A.

Firm/Company

2875 N.E. 191 STREET, #404

Address

AVENTURA, FLORIDA 33180

City/State and Zip Code

ADAM@REALATTY.NET

B-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ADAM R. SCHIFFMAN, ESQUIRE

,305,68**2-1328**

Name of Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

S25.00 Filing Fee

□\$30.00 Filing Fee & Certificate of Status

□\$55.00 Fiting Fee &
Certified Copy
(additional copy is enclosed)

☐S60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 2013 FEB -5 AM 8: 40

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| D.G. DES ARTS, LLC | ollity Company as it now supears on ou | r records.) |
|--|--|---------------------------------------|
| (A Flor | ollity Company as it now appears on ou ids Limited Liability Company) | CATTACHUL. |
| The Articles of Organization for this Limited Liability Florida document number L12000150992 | ity Company were filed on DECEME | 3ER 3, 2012 and assigned |
| This amendment is submitted to amend the following | g: | |
| A. If amending name, enter the new name of the | limited liability company here: | |
| The new name must be distinguishable and end with the "L.L.C." | words "Limited Liability Company," the | designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable | I | |
| (Principal office address MUST BE A STREET A | DDRESS) | |
| | | 20 |
| Enter new mailing address, if applicable: | | 2003 FEB |
| (Mailing address MAY BE A POST OFFICE BOX | ዕ | <u> </u> |
| | | |
| | | \$ & C |
| B. If amending the registered agent and/or registered agent and/or the new registered office | | ords, enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | Enter Flor | ida street address |
| _ | | _, Florida |
| · | City | Zip Code |
| Non-Desistand Assets Clauston Bakes the Design | 4J A | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change,

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Mar MGRM = M | nager Ianaging Member | |
|-----------------------|--------------------------|--|
| <u>Title</u> | <u>Name</u> | Address Type of Action |
| MGRM | DOLORES SACRE | 2378 N. FEDERAL HIGHWAY |
| | | FORT LAUDERDALE, FL 33005 |
| | | Add |
| | | Remove |
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Page 2 of 3

|). If amending any other information | n, enter change(s) here: (Attach additional sheets, if necessary.) |
|--------------------------------------|--|
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| <u> </u> | |
| | |
| FEBRUARY 5 | 2013 |
| 60 | reed |
| Signatu | ure of a member or authorized representative of a member |
| GEORGES JACC | |
| | Typed or printed name of signee |
| | Page 3 of 3 |

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