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NEW JERSEY DEPARTMENT OF TREASURY  
CLERK OF SUPERIOR COURT

APR 19 2017  
J. HARRIS

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** ASENCOEXPRESS,LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JUAN P CONSTAIN

\_\_\_\_\_  
Name of Person

ASENCOEXPRESS,LLC

\_\_\_\_\_  
Firm/Company

7056 NW 116TH CT

\_\_\_\_\_  
Address

DORAL, FL 33178

\_\_\_\_\_  
City/State and Zip Code

JPCONSTAIN@ASENCOEXPRESS.COM

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JUAN P CONSTAIN

at 305 9034791

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
 AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | <u>Address</u>   | <u>Type of Action</u>                   |
|--------------|-----------------|------------------|-----------------------------------------|
| MGR          | MAURICIO RUEDA  | 7000 NW 32ND AVE | <input checked="" type="checkbox"/> Add |
|              |                 | MIAMI, FL 33147  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |
| AMBR         | JUAN P CONSTAIN | 7000 NW 32ND AVE | <input checked="" type="checkbox"/> Add |
|              |                 | MIAMI, FL 33147  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |
|              |                 |                  | <input type="checkbox"/> Add            |
|              |                 |                  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |
|              |                 |                  | <input type="checkbox"/> Add            |
|              |                 |                  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |
|              |                 |                  | <input type="checkbox"/> Add            |
|              |                 |                  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |
|              |                 |                  | <input type="checkbox"/> Add            |
|              |                 |                  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |
|              |                 |                  | <input type="checkbox"/> Add            |
|              |                 |                  | <input type="checkbox"/> Remove         |
|              |                 |                  | <input type="checkbox"/> Change         |

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**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

I am making an ammendment the title of Juan P Constain to be AMBR, before it was MGRM

**E. Effective date, if other than the date of filing:** \_\_\_\_\_ **(optional)**

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated April 4th, 2017



Signature of a member or authorized representative of a member

JUAN PABLO CONSTAIN

Typed or printed name of signee

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DEPARTMENT OF STATE