L12000134046

| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| · | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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I ALBRITTON

COVER LETTER

| TO: Amendment Section Division of Corporations | , . | - | | |
|--|---------------------|---|--|--|
| SUBJECT: Restore Masters Co | ntracting, L | LC | | |
| SUBJECT. | Name of Survi | | | |
| The enclosed Certificate of Merger and fee(s) | are submitted for f | iling. | | |
| Please return all correspondence concerning th | is matter to: | | | |
| Eric Underwood | | | | |
| Contact Person | | - | | |
| Barrow & Grimm, P.C. | | | | |
| Firm/Company | | - | | |
| 110 W. 7th St., Ste. 900 | | | | |
| . Address | | - | | |
| Tulsa, OK 74119 | | | | |
| City. State and Zip Co | de | - | | |
| eunderwood@barrowgrimm | com | | | |
| E-mail address: (to be used for future a | | cation) | | |
| | | | | |
| | | | | |
| For further information concerning this matter | • | | | |
| Eric Underwood | _{at (} 918 |) 584-1600 Daytime Telephone Number | | |
| Name of Contact Person | Area Code | Daytime Telephone Number | | |
| ☐ Certified copy (optional) \$30.00 | | | | |
| STREET ADDRESS: | MAILING ADDRESS: | | | |
| Amendment Section Division of Corporations | | Amendment Section | | |
| Clifton Building | | Division of Corporations P. O. Box 6327 | | |
| 2661 Executive Center Circle | ssee, FL 32314 | | | |

CR2E080 (2/20)

Tallahassee, FL 32301



January 14, 2021

ERIC UNDERWOOD BARROW & GRIMM, P.C. 110 W. 7TH ST - STE. 900 TULSA, OK 74119

SUBJECT: RESTORE MASTERS CONTRACTING, LLC

Ref. Number: L12000134046

We have received your document for RESTORE MASTERS CONTRACTING, LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The fee to file the merger is \$25 per entity.

There is a balance due of \$25.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 021A00000874

Articles of Merger For Florida Limited Liability Company

The following Articles of Merger is submitted to merge the following Florida Limited Liability Company(ies) in accordance with s. 605.1025, Florida Statutes.

FIRST: The exact name, form/entity type, and jurisdiction for each merging party are as follows:

| Name | Jurisdiction | Form/Entity Type | |
|--|---------------------------------------|------------------------------|----|
| Restoremasters, LLC | Nevada | LLC | |
| | | | |
| | | | |
| | | | |
| | | c | i. |
| • | | | |
| SECOND: The exact name, form/entity typ | e, and jurisdiction of the <u>sur</u> | viving party are as follows: | |
| <u>Name</u> | <u>Jurisdiction</u> | Form/Entity Type | |
| Restore Masters Contracting, LLC Florida LI | | LLC | |

THIRD: The merger was approved by each domestic merging entity that is a limited liability company in accordance with ss.605.1021-605.1026; by each other merging entity in accordance with the laws of its jurisdiction; and by each member of such limited liability company who as a result of the merger will have interest holder liability under s.605.1023(1)(b).

| <u>FOUF</u> | RTH: Please check one of the t | boxes that apply | y to surviving er | tity: (if applicable) | | | | |
|--|--|---|--------------------------------------|--|---|--|--|--|
| Ø | This entity exists before the merger and is a domestic filing entity, the amendment, if any to its public organic record are attached. | | | | | | | |
| | This entity is created by the merger and is a domestic filing entity, the public organic record is attached. | | | | | | | |
| | | ne merger and is a domestic limited liability limited partnership or a domestic limited atement of qualification is attached. | | | | | | |
| | This entity is a foreign entity mailing address to which the efforida Statutes is: | | | | | | | |
| | | | | | | | | |
| FIFT) | H: This entity agrees to pay any .1006 and 605.1061-605.1072. | members with | appraisal rights | the amount, to which membe | rs are entitled under | | | |
| | | | | | | | | |
| davs a | H: If other than the date of filin fter the date this document is fil | ig, the delayed led by the Flori | effective date of da Department c | the merger, which cannot be f State: | prior to nor more than 90 | | | |
| • | | • | • | | | | | |
| Note: | If the date inserted in this block document's effective date on th | k does not meet e Department c | the applicable sof State's records | tatutory filing requirements. | his date will not be listed | | | |
| SEVE | NTH: Signature(s) for Each Pa | arty: | | 71 | | | | |
| Name | of Entity/Organization: | / | ignature(s) | | Typed or Printed Name of Individual: | | | |
| | storemasters, LLC | ٹے ک | - Color | Lex X | in Reichl, Manager | | | |
| - | tore Masters Contraction | ng 14 C- | | | in Reichl, Manager | | | |
| | | /- | | Jan 3050 | in heichi, ivianager | | | |
| Hes | tore Masters Contraction | ng, LLC | | Dav | id M. Irvin, Manager | | | |
| Corpo | rations: | Chairman, V | /ice Chairman, I | President or Officer | | | | |
| Conon | ala | | | nature of incorporator.) | | | | |
| General partnerships: Signature of a general partner or authorized person Florida Limited Partnerships: Signatures of all general partners | | | | | | | | |
| Non-Florida Limited Partnerships: Signature of a general partner Limited Liability Companies: Signature of an authorized person | | | | | | | | |
| | | - | · | | *** | | | |
| Fees: | For each Limited Liability Co For each Limited Partnership: | | \$2 5.00 \$ 52.50 | For each Corporation: For each General Partner | \$35.00 ship: \$25.00 | | | |
| | For each Other Business Entit | | \$25.00 | Certified Copy (options | | | | |