# 112000133196

| (Re                     | equestor's Name)  |             |
|-------------------------|-------------------|-------------|
| (Ac                     | ddress)           | <del></del> |
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| (Ci                     | ty/State/Zip/Phon | e #)        |
|                         | WAIT              |             |
| (Bu                     | usiness Entity Na | me)         |
| (Do                     | ocument Number    | )           |
| Certified Copies        | Certificate       | s of Status |
| Special Instructions to | Filing Officer:   |             |
| ·                       |                   | ·           |
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Office Use Only



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## **COVER LETTER**

| TO:     | Registration Se<br>Division of Cor |  |   |  |
|---------|------------------------------------|--|---|--|
|         |                                    | Stables, LLC                                 |   |  |
| SUBJI   | ECT:                               | Name of Lim                                  | nited Liability Company   |  |
| The en  | nclosed Articles of                | Amendment and fee(s) are sub                 | mitted for filing.  |  |
| Please  | return all correspo                | ndence concerning this matter                | to the following:   |  |
|         |                                    | Bruce Patti                                  |   |  |
|         |                                    |  | Name of Person  | <del></del>  |
|         |                                    |  | Firm/Company  |  |
|         |                                    | 2775 East Osceola RD                         |   |  |
|         |                                    |  | Address   |  |
|         |                                    | Geneva, FL 32732                             |   |  |
|         |                                    |  | City/State and Zip Code   | <u> </u>   |
|         |                                    | bruce_patti@bellsouth.net                    |   |  |
|         |                                    | E-mail address: (                            | to be used for future annual report notifi                          | cation)  |
| For fur | rther information co               | oncerning this matter, please ca             | all:  |  |
| Bruce   | Patti                              |  | 561 818 7324<br>at ()   |  |
|         | Name of                            | f Person                                     |   | Telephone Number   |
| Enclos  | sed is a check for th              | e following amount:                          |   |  |
| \$2     | 5.00 Filing Fee                    | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Blue Skye Stables, LLC   |  |
|--|--|
| ( <u>Name of the Limited Liability Co</u><br>(A Florida Limi         | mpany as it now appears on our records.)<br>ited Liability Company)    |
| The Articles of Organization for this Limited Liability Compa        | any were filed on November 2, 2012 and assigned                        |
| Florida document number li2000133196                                 |  |
| his amendment is submitted to amend the following:                   |  |
| A. If amending name, enter the new name of the limited l             | liability company here:  |
| he new name must be distinguishable and contain the words "Limited L | Liability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:                  |  |
| Principal office address MUST BE A STREET ADDRESS                    | 0  |
|  |  |
|  | Eg   |
| Enter new mailing address, if applicable:                            |  |
| Mailing address MAY BE A POST OFFICE BOX)                            | 20 E   |
|  |  |
|  |  |
| 3. If amending the registered agent and/or registered                | d office address on our records, enter the name of the no              |
| egistered agent and/or the new registered office address             | here:  |
|  |  |
| Name of New Registered Agent:  | <del> </del>   |
| New Registered Office Address:                                       |  |
|  | Enter Florida street address   |
|  | , Florida  |
|  | City 7in Code  |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | <u>Address</u>        | Type of Action                                    |
|--------------|------------------|-----------------------|---|
| MGR          | Bruce Patti      | 2775 East Osceola Rd. | <b>=</b> Add                                      |
|              |                  | Geneva, FL 32732      | Remove  |
|              |                  |                       | □ Change  |
| МЕМВ         | Patti Cakes, LLC | 2775 East Osceola Rd  |   |
|              |                  | Geneva, FL 32732      | ■ Remove  |
|              |                  |                       | Change  |
|              |                  |                       | Add   |
|              |                  |                       | □ Remove  |
|              |                  |                       | □ Change  And |
|              |                  |                       | Remove  |
|              |                  |                       | Change  |
|              |                  | <del>-</del>          | □ Add   |
|              |                  |                       | □ Remove  |
|              |                  |                       | Change  |
| <del></del>  |                  |                       | □ Add   |
|              |                  |                       | Remove  |
|              |                  |                       | ☐ Change  |

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| ffactiv  | a data if other than           | the date of fili                      | ma.                  |                        | (ont                   | ional)                        |
| an effec | etive date is listed, the date | must be specific a                    | nd cannot be prio    | r to date of filing or | nore than 90 days afte | ional) Pursuan to 605,020     |
| ote: I   | f the date inserted in thi     | s block does not                      | meet the application | cable statutory fili   | ng requirements, th    | is date will not be listed as |
| ocume    | nt's effective date on the     | e Department of                       | State's records      | <b>.</b>               |                        |                               |
|          |                                |                                       |                      |                        |                        |                               |
|          |                                |                                       |                      | ot an effective        | time, at 12:01         | a.m. on the earlier of        |
| ine s    | 90th day after the i           | record is filed                       | 1.                   |                        |                        |                               |
| λ        | farch 17                       |                                       | 2017                 |                        |                        |                               |
| ated _   | <u> </u>                       | -/-                                   | _,                   | ·                      |                        |                               |
|          | Lá                             | ( to                                  | -                    |                        |                        |                               |
|          | Jain                           |                                       |                      | orized representativ   |                        |                               |

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Typed or printed name of signee

Filing Fee: \$25.00