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| (Re | equestor's Name) | |
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| (Ad | ldress) | |
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| PICK-UP | WAIT . | MAIL |
| (Bu | siness Entity Name | e) |
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| Certified Copies | _ Certificates (| of Status |
| Special Instructions to | Filing Officer: | |
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SECRETARY OF STATE

K.SALY EXAMINER NOV 2 1 2012

COVER LETTER

| TO: Registration Se Division of Cor | | | |
|--|---|--|---|
| SUBJECT: LOV | Leide Proper | EAJ Marage Mused Liability Company | nt-Frondal L C |
| The enclosed Articles of | Amendment and fee(s) are sub | nitted for filing. | |
| Please return all correspo | ndence concerning this matter | to the following: | |
| | David | Name of Person | |
| | Lakesid Pro | pety Maragene Firm Company | nt Pacrida LLC |
| | 5218 Stat | Address- | |
| | Savasda. | FZ 3H233 City/State and Zip Code | |
| | devide lake | sidefq.com be used for future annual report notificati | on) |
| For further information co | oncerning this matter, please ca | ıll: | |
| Barry B | Person | at Area Code & Daytime Te | lephone Number |
| Enclosed is a check for th | e following amount: | | |
| \$25.00 Filing Fee | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

| | , | FIL | E |) <i>1</i> |
|---------------|-------|-------------|-----------|-----------------------|
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| SEC; Lai i | NETA. | - م سزعن | ' / / · | 2: 27 TATE 1000 |
| | 445. | SEE | r S FL | TATE |

(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 912712012 and assigned

This amendment is submitted to amend the following:

Florida document number \(\bullet\)

| ٩. | If amending name, | enter the new name of the limited liability company here: | |
|----|-------------------|---|--|
| | - | | |
| | | | |

| The new name must be distinguishable and end with the words "L.L.C." | "Limited Liability Company," t | he designation "LLC" or the abbreviation |
|--|--------------------------------|--|
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRE | <u>SS)</u> | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| B. If amending the registered agent and/or register registered agent and/or the new registered office addresses. | | ecords, enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Fl | orida street address |
| | Linei Pi | , Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-----------------|--|----------------|
| NGBN | Barry J. Bright | 5218 Station Way Scrasota, FL 34233 | Add |
| | , | Sarasota, FL 24233 | Remove |
| | | • | |
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| D. If amo | ending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|---------------|---|
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| - | |
| . . | (1) |
| Dated <u></u> | JOHN 50/ 9, 2012. |
| | 7 |
| | Signature of a member or authorized representative of a member |
| | Typed or printed name of signee |

Page 3 of 3

Filing Fee: \$25.00