# 2 L1200020019 (Requestor's Name) (Address) 900242934349 (Address) (City/State/Zip/Phone #) PICK-UP ] WAIT MAIL (Business Entity Name) 01/10/13--01024--023 \*\*25.00 . (Document Number) Certified Copies Certificates of Status 13 JAN 10 AM 11: 39 Special Instructions to Filing Officer: Office Use Only JAN 1 1 2013

T. HAMPTON

# **COVER LETTER**

#### s. .

#### TO: Registration Section Division of Corporations

# LAUNDROXPRESS, LLC

SUBJECT:

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles E. Rutherford, Esq.

Name of Person

Rutherford Law Firm, P.L.

Firm/Company

433 Plaza Real, Suite 339

Address

Boca Raton, FL 33432

City/State and Zip Code

at (

## charlie@attorneyrutherford.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Charles E. Rutherford

561 368-8041

Name of Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

**\$25.00** Filing Fee

□\$30.00 Filing Fee & Certificate of Status

□\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ТО

#### **ARTICLES OF ORGANIZATION**

#### OF

## LAUNDROXPRESS, LLC

The provisions of the Articles of Organization of LAUNDROXPRESS, LLC, a Florida limited liability company (the "Company"), filed with the Department of State, State of Florida, on September 19, 2012, are hereby amended as follows:

Article III shall be deleted and the following inserted in lieu thereof:

## ARTICLE III MANAGEMENT

The management of the Company shall be vested in **LAUNDROXPRESS**, **INC**., a Florida corporation. The Company is to be a manager-managed company.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Amendment this 3 day of January, 2013.

David **Ø**, Carlson, Member & President of LAUNDROXPRESS, INC.

BIATES PARTY IN 10 AMIL: 39