# 112000108895

| (Re  | equestor's Name)  |             |
|--|---|-------------|
| (Ac  | ddress)   |             |
| (Ac  | ldress)   | <del></del> |
| (Address)  (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  Certified Copies Certificates of Status  Special Instructions to Filing Officer: |   |             |
| PICK-UP  | (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  fied Copies Certificates of Status |             |
| (Bı  | usiness Entity Nan  | ne)         |
| (Do  | ocument Number)   |             |
| Certified Copies   | Certificates  | of Status   |
| Special Instructions to  | Filing Officer:   |             |
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13 MAR 15 PH 12: 36

B. BOSTICK

EXAMINER

MAR 18 2013

## **COVER LETTER**

|     | - 1                      |
|-----|--------------------------|
| TO: | Registration Section     |
|     | Division of Corporations |

BOSON FLORIDA

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

|                               | AMERUDAIN                         | CINALAL                  | <i>.</i> 1            |           |                              |
|-------------------------------|-----------------------------------|--------------------------|-----------------------|-----------|------------------------------|
|                               | AMERICANOLIV                      | Name of Person           |                       |           |                              |
|                               | BOSON FU                          | RIDA L                   | LC                    |           |                              |
|                               |                                   | Firm/Company             |                       |           |                              |
|                               | 40 RICHARDS                       | AVE, 3"                  | 4 FLR                 |           |                              |
|                               |                                   | Address                  |                       |           |                              |
|                               | NORWALK                           | , CT 060                 | 854                   |           |                              |
|                               |                                   | /State and Zip Code      |                       | <br>Ag    | <del></del>                  |
| -                             | E-mail address: (to be u          | sed for future annual re | port notification)    |           | SHARTI                       |
| For further information cond  | cerning this matter, please call: |                          |                       | (c)       | フロー 15mm<br>- 15mm<br>い 15mm |
| AMERUDAIN                     | SIDSLAUL                          | at (203) 58              | 14 9477               | ×3        | y ju                         |
| Name of Pe                    |                                   |                          | & Daytime Telephone N | umbeDRIDA | Ph 12: 37                    |
| Enclosed is a check for the t | following amount:                 |                          | · .                   |           |                              |

**■** \$25.00 Filing Fee

□\$30.00 Filing Fee & Certificate of Status □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

### **MAILING ADDRESS:**

Registration Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| BOSON FL   | ORIDA LLC   |                               |                         |
|--|---|-------------------------------|-------------------------|
| ( <u>Name of the Limited Lial</u><br>(A Flo  | bility Company as it now apperida Limited Liability Company | ears on our records.)         | <del></del>             |
| The Articles of Organization for this Limited Liabil   |   | 11/21/2012                    | and assigned            |
| Florida document number <u>L12000 10 88 95</u>   | ·   |                               |                         |
| This amendment is submitted to amend the following   | ng:   |                               |                         |
| A. If amending name, enter the new name of the   | e limited liability company h                               | ere:                          |                         |
| The new name must be distinguishable and end with the "L.L.C."                               | e words "Limited Liability Com                              | pany," the designation "L     | LC" or the abbreviation |
| Enter new principal offices address, if applicable   |   |                               |                         |
| (Principal office address MUST BE A STREET A   | DDRESS)   |                               | 3 TAR TI                |
|  |   | VHASSEE                       | 20                      |
|  |   | ŭ.                            | ហ :                     |
| Enter new mailing address, if applicable:  |   |                               | P :11                   |
| (Mailing address MAY BE A POST OFFICE BO)  | <u></u>   | FLORID                        | 72:                     |
|  |   | ID A                          | 7                       |
|  |   |                               |                         |
| B. If amending the registered agent and/or registered agent and/or the new registered office |   | n our records, <u>enter t</u> | he name of the nev      |
|  |   |                               |                         |
| Name of New Registered Agent:  |   |                               |                         |
| New Registered Office Address:   |   |                               |                         |
|  | 1   | Enter Florida street add      | ress                    |
| _  |   | , Florida                     |                         |
|  | City  |                               | Zip Code                |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing, Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member Type of Action Address Title **Name** 40 RICHARDS AVE, 3MFLR [
NORWALK, CT 06854 MANAGING BOSON I LLC MEMBER Remove MANAGING ETA CAPITAL UC 19 BAILIWICK ROAD MEMBER GREENWICH , CT 06831 Remove Remove Remove Remove Remove

| •           |                                       |            |                 |             | <del>_</del> , |          |   |
|-------------|---------------------------------------|------------|-----------------|-------------|----------------|----------|---|
|             |                                       |            |                 |             | _              |          |   |
|             |                                       |            | <u></u> .       | _           |                | <u> </u> |   |
|             | · · · · · · · · · · · · · · · · · · · |            |                 |             | <u></u>        |          |   |
| <del></del> | ·                                     |            |                 |             |                | <u> </u> |   |
| <br>3/14/13 |                                       |            | <u>/</u>        |             |                |          |   |
| <i>'</i>    | Man                                   |            |                 |             |                |          |   |
|             | Signature                             | of a membe | r or authorized | representat | ive of a mem   | ber      | _ |
|             | MAERI                                 |            | r or authorized |             |                |          |   |

Page 3 of 3

Filing Fee: \$25.00

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