

Oct. 16. 2012 4:08 PM  
Division of Corporations

L12000106879

No. 1122 P. 1  
Page 1 of 1

Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 617-6383

From: Account Name : PAUL A. KRASKER, P.A.  
Account Number : I20090000078  
Phone : (561) 515-2930  
Fax Number : (561) 515-2939

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: PKrasker@Kraskerlaw.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
INVESTOR LOAN PORTFOLIO I, LLC

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$25.00 |

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2012 OCT 16 AM 7:36  
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OCT 17 2012

EXAMINER

Oct. 16. 2012 4:08PM

H130 No. 11227 1/P. 23

### COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: INVESTOR LOAN PORTFOLIO I, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paul A. Krasker, Esq.

Name of Person

Law Office of Paul A. Krasker, P.A.

Firm/Company

501 S. FLAGLER DRIVE, SUITE 201

Address

WEST PALM BEACH, FL 33401

City/State and Zip Code

pkrasker@kraskerlaw.com

E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA  
CLERK OF SUPERIOR COURT

For further information concerning this matter, please call:

Paul A. Krasker, Esq.

Name of Person

at ( 561 )

515-2929

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

MAILING ADDRESS:  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

STREET/COURIER ADDRESS:  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Oct. 16. 2012 4:08PM

Filed No. 112252P. 3263

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

INVESTOR LOAN PORTFOLIO I, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on August 20, 2012 and assigned  
Florida document number L12000106879.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

City

Florida

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

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HC No. 112202P. 4 7663

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager  
MGRM = Managing Member

| <u>Title</u> | <u>Name</u>   | <u>Address</u>                         | <u>Type of Action</u>  |
|--------------|---------------|--|--|
| MGR          | ADAM SHEPHERD | 110 LA GRANGE WAY<br>JUPITER, FL 33458 | <input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove |
| MGRM         | PAUL BALTRUN  | 110 LA GRANGE WAY<br>JUPITER, FL 33458 | <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove |
|              |               |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |               |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |               |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |               |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Dated October 15, 2012

Signature of a member or authorized representative of a member

PAUL A. KRASKER

Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00

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