

Aug. 24, 2012 6:10PM
Division of Corporations

No. 0902 P. 1
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L12000106879

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To: Division of Corporations
Fax Number : (850) 617-6383

From: Account Name : PAUL A. KRASKER, P.A.
Account Number : I20090000078
Phone : (561) 515-2930
Fax Number : (561) 515-2939

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Email Address: pkasker@kaskerlaw.com

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12 AUG 27 AM 6:53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
INVESTOR LOAN PORTFOLIO I, LLC

Certificate of Status	0
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Page Count	01
Estimated Charge	\$25.00

B. KOHR

AUG 28 2012

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EXAMINER

H120002129023

Aug. 24. 2012 6:11PM

FILED
No. 0902, 2P. 29023
DIVISION OF CORPORATIONS
12 AUG 27 AM 10:17

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: INVESTOR LOAN PORTFOLIO I, LLC
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paul A. Krasker, Esq.

Name of Person

Law Office of Paul A. Krasker, P.A.

Firm/Company

501 S. FLAGLER DRIVE, SUITE 201

Address

WEST PALM BEACH, FL 33401

City/State and Zip Code

pkrasker@kraskerlaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paul A. Krasker, Esq.

Name of Person

at (561)

515-2929

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

11121111212122

Aug. 24. 2012 6:11PM

H12C No. 090212P, 3123

ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF

INVESTOR LOAN PORTFOLIO I, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on August 20, 2012 and assigned
Florida document number L12000106879

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC."

Enter new principal offices address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

City

Florida

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

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AUG. 24. 2012 6:11PM

H1200 No. 09021 P. 4023

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	PAUL BALTRUN	110 LA GRANGE WAY JUPITER, FL 33458	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
MGRM	ADAM SHEPHERD	110 LA GRANGE WAY JUPITER, FL 33458	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

Dated August 24, 2012



Signature of a member or authorized representative of a member

PAUL A. KRASKER

Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00

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