## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETINGTHIS FORM

| LIMITED LIABILITY<br>COMPANY<br>REINSTATEMENT   |
|---|
| OOCUMENT # L12 Limited Liability Company's Nail |



## FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS

2019 Jun 3! AM 7: 18

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|--|--|---|--|---|---|---|---|---|--|
| i. Limited   | IMENT A<br>Leability Comp<br>JNLIMITE                                |   | 3  |   |   |   |   |   |  |
|  |  |   |  |   |   | _   | (S)<br>01/2   | 900824158678<br>31/1901017011 **238,79  |  |
|  |  |   |  | Affice Address                              |   |   | CR2E041 (1/14)  |   |  |
| Suite, Apt #, etc  |  |   |  | 33640 Pin Oak Pkwy Sute, Apt #, etc         |   |   | 4. State/Country of Formation FLORIDA   |   |  |
|  |  | Unit 4  | Unit 4   |   |   | 5. Date Organized or Overified<br>To Do Business in Florica 07/31/2012                      |   |   |  |
| City & State TAMARAC FL  |  |   | City & State                                     | 1 1   |   |   | 6 FB Number Applied Fox   |   |  |
| ZID Country  |  |   |  | Avon Lake, OH  Zip Country                  |   |   | 46-0719165 Not Applicable   |   |  |
| 33309 USA  |  | 44012   | 1  |   | SA .  | 7. CERTIFICATE OF STATUS DES RED \$5.00 Additional Fee required for a certificate of status |   |   |  |
|  |  | 8. Name and Add   | ress of Current Reg                              | stered Ag                                   | ent   |   | -   |   |  |
| Name<br>ALAN W   | INTER  |   |  | -   |   |   |   |   |  |
| Street Address (P.O. Box Number is Not Acceptable) Suite, 3819 NW 49TH STREET  |  |   |  |   |   | =   |   |   |  |
| Apt #  |  | IKEEI   |  |   |   |   | -   |   |  |
| City   |  |   |  | -   | Iona  | To Come   | _   |   |  |
| TAMARAC State Zip Coce 33309   |  |   |  |   |   |   |   |   |  |
| 9. I, bei<br>Signature<br>Registere  | eaf  | ne registered agentrol (the   | a above named limited                            | l liability cor                             | прегу, а  | um familiar with and ac   | xept the obligation   | s of Chapter 606, F.S  Date 01/25/2019  |  |
|  |  |   | REGISTERED AGE                                   |   | GN  |   |   |   |  |
|  | ⇒ and Street A   | ddresses of Authorized Re   | presentatives/Manage                             | ers<br>                                     |   |   | <del></del>   | Τ   |  |
| Tritles  |  | Name of<br>Authorized Representatives/<br>Managers  |  |   | Street Address of Each<br>Authorized Representative/<br>Vanager |   |   | City / State / Zip  |  |
| MGR  | ALAN WINTER  |   |  | 3819 NW 49TH STREET                         |   |   | REET  | TAMARAC, FL 33309   |  |
| MGR  | ROBERT R UECKER  |   |  | 33640 Pin Oak Parkwa                        |   |   | y UNIT 4  | Avon Lake, OH 44012   |  |
|  | R  | EINST   | ATEM   | EN  | T   |   |   | JAN 3 1 2019<br>R. HUNT   |  |
|  |  |   |  |   |   |   |   | - Ft, FIUNI   |  |
| 11, E-mai  | Address O  | FFICE@MKFISH  | CPA.COM  | (faha in-                                   | d for the   | d the mire part material  |   |   |  |
| 605,0012<br>shall have<br>felony as  | it when filing to<br>F.S., and the<br>the same leg<br>provided for a | his reinstatement applicated fees owed by the firm all fees owed by the firm all effect as if made und in a 817,155, F.S. | ition the reason for d<br>rifod liability compan | eceiver or t<br>issolution h<br>iv Asva bee | rustee e<br>nas beer<br>n paid                                  | n eliminated, the limit<br>The information indic<br>in submitted in a doc                   | e this application a<br>red liability comper<br>sated on this applic<br>ument to the Depa | as provided for in Chapter 605, F.S. I further<br>ny neme satisfies the requirement of section<br>sation is true and accurate, and my signature<br>intrient of State constitutes a third degree |  |
|  |  | ropresentative/member<br>Laigning authorized rep  | J.M.   |   | <u>ح</u>  |   | 125/2019  | aytime Phone # _ 30 5 2 7 9 8 4 8 4   |  |
| P  |  | Annin R emporized teb   | csontative/member_                               | /   | 764   | $\sim \omega / \lambda$   | 11516.  | ſ   |  |