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HILL WARD & HEN ERSON

Division of Corporations

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Corporate Filing Menu

EXAMINER

HILL WARD & HENDERSON

(((H120001913063)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| As week to | City | , Florida | Zip Code 💎 🕟 |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|
| | , | | |
| New Registered Office Address: | En | ter Florida street address | |
| Name of New Registered Agent: | | | |
| | And the second s | | |
| B. If amending the registered agent and/or regi | | our records, enter the | name of the nev |
| | and a size and a second decrease research detailed the | <u></u> | 9 |
| (Mailing address MAY BE A POST OFFICE BOX) | MARCHE 44 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 | | |
| Enter new mailing address, if applicable: | | | |
| | | SS. | , N |
| | |]> p | |
| (Principal office address MUST BE A STREET ADD | | , A (. | 75 |
| Enter new principal offices address, if applicable: | | e e e e e e e e e e e e e e e e e e e | |
| The new name must be distinguishable and end with the w"t.d.,C." | ords "Lumited Liability Compa | any," the designation "LLC | " or the abbreviation |
| A. If amending name, enter the new name of the lir | nited lighility company her | <u>re</u> : | |
| This amendment is submitted to amend the following: | | | |
| Florida document number <u>L.12000091055</u> | ************************************** | | |
| The Articles of Organization for this Limited Liability | Company were filed on | July 12, 2012 | and assigned |
| (A Florida | a Limited Liability Company) | · · · · · · · · · · · · · · · · · · · | |
| (Name of the Limited Liabili (A Florid | ORTH MILIARY, LL | C rs on our records.) | · |

New Registered Agent's Signature, if changing Registered Agent;

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

(((11120001913063)))

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| MGR | Mark J. Hollenbeck | Juno Beach, Florida 33408 | ☑ Add ☐ Remove |
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| D. If amen | ling any other information, enter ch | ange(s) here: (Attach additional sheets, if necess | Remove |
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| | | | ug 1 MM PA da kirkinan |
| Dated | July 26 | 2012 | |
| | Signature of a nen | ther or authorized representative of a member | |
| | Tyler Hill, Kuth | orized Representative of Manager | |
| | Ty | ped or printed name of signee | |