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## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: EXTREME SPORTS, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JON MARSHALL ODEN, ESQ.

Name of Person

FISHER, RUSHMER

Firm/Company

390 N. ORANGE AVENUE, SUITE 2200

Address

ORLANDO, FL 32801

City/State and Zip Code

JODEN@FISHERLAWFIRM.COM

E-mail address: (to be used for future annual report notification)

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SECRETARY OF STATE

For further information concerning this matter, please call:

JON MARSHALL ODEN

Name of Person

at ( 407 ) 843-2111

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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TALLAHASSEE, FLORIDA

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

Page 1 of 2

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

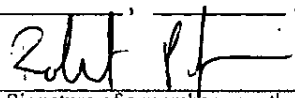
MGR = Manager  
MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGRM	WILLIAM KEANE	319 S. LAKE AVENUE GROVELAND, FL 34736	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated \_\_\_\_\_



Signature of a member or authorized representative of a member

Robert P. Jencu  
Typed or printed name of signee

**AMENDED ARTICLES OF ORGANIZATION  
OF  
EXTREME SPORTS, LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, Florida Statute Chapter 608, hereby makes, acknowledges, and files the following Amended Articles of Organization.

**ARTICLE I -- NAME**

The name of the limited liability company shall be **EXTREME SPORTS, LLC** ("Company").

**ARTICLE II -- ADDRESS**

The mailing address and street address of the principal office of the company shall be 15420 CR 565A, Groveland, FL 34736.

**ARTICLE III -- DURATION**

The company shall commence its existence on the date these articles of organization are filed with the Florida Department of State. Its existence shall be perpetual.

**ARTICLE IV -- REGISTERED OFFICE AND AGENT**

The name and street address of the registered agent of the company in the State of Florida is Fisher, Rushmer, Werrenrath, Dickson, Talley & Dunlap, P.A. c/o Jon Marshall Oden, Esq., 390 North Orange Avenue, Suite 2200, Orlando, Florida 32801.

**ARTICLE V -- CAPITAL CONTRIBUTIONS**

The members of the company shall contribute as capital to the company cash and/or labor services.

**ARTICLE VI -- ADDITIONAL CAPITAL CONTRIBUTIONS**

Each member shall make additional capital contributions to the company as approved by a vote of the member-managers.

**ARTICLE VII -- TERMINATION OF EXISTENCE**


The company shall be dissolved as specified in the Operating Agreement of the company.

**ARTICLE VIII -- MANAGEMENT**

The company shall be managed by the following members in accordance with Operating Agreement adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The names and addresses of the member-managers of the company are

<u>NAME</u>	<u>% Interest</u>	<u>ADDRESS</u>
Robert Jencic	64%	1128 Canopy Oaks Drive, Minneola, FL 34715
Ronald Stedelin	36%	15420 CR 565A, Groveland, FL 34736

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization at Orlando, Florida, on this the 9<sup>th</sup> day of Nov, 2012.

  
Name of Organizer  
Print Name: Jon Marshall Oden, Esq.

Applicant  
Print Name: Jon M. Oden Esq.

STATE OF FLORIDA  
COUNTY OF ORANGE

Sworn to (or affirmed) and subscribed before me this 9<sup>th</sup> day of November, 2012, by  
Jon M. Oden

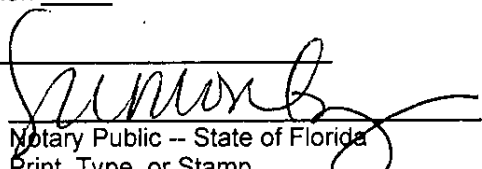
Personally Known X OR Produced Identification \_\_\_\_\_

Type of Identification Produced: \_\_\_\_\_

(SEAL)



MILITZA MONTANEZ  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE001633  
Expires 7/17/2014

  
Notary Public -- State of Florida  
Print, Type, or Stamp  
Commissioned Name of Notary Public

I, JON ODEN, on behalf of Fisher, Rushmer, Werrenrath, Dickson, Talley & Dunlap, P.A., hereby accept the designation and appointment as registered agent for the business.

  
Jon Marshall Oden, Esq.

11/9/12  
DATE