## L12000087393

| (Requestor's Name)                      |                   |           |  |  |
|---|-------------------|-----------|--|--|
| (Address)                               |                   |           |  |  |
| (Add                                    | dress)            |           |  |  |
| (City                                   | //State/Zip/Phone | #)        |  |  |
| PICK-UP                                 | WAIT              | MAIL.     |  |  |
| (Bus                                    | siness Entity Nam | ne)       |  |  |
| (Document Number)                       |                   |           |  |  |
| Certified Copies                        | Certificates      | of Status |  |  |
| Special Instructions to Filing Officer: |                   |           |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |

Office Use Only



600236761526

07/09/12--01011--027 \*\*25.00

2012 JUL -9 AM 8: 50
SECRETARY OF STATE

J. SAULSBERRY EXAMINER

JUL 11 2012

## **COVER LETTER**

| TO: Registration Division of C | n Section<br>Corporations   |             |
|--------------------------------|---|-------------|
| SUBJECT:                       | SAI OF EASTLAND LLC   |             |
|                                | Name of Limited Liability Company   |             |
| -                              |   |             |
| The enclosed Articles          | of Amendment and fee(s) are submitted for filing.   |             |
| Please return all corres       | espondence concerning this matter to the following:   |             |
|                                | BHIKHABHAI PATEL  Name of Person  SAT OF ENTLANE L.L.C.   |             |
|                                | Name of Person  |             |
|                                | SAT OF ENTLOWE L.L.C  |             |
|                                | Firm/Company  |             |
|                                | 2525 EAST Cate Romo   |             |
|                                | Address   |             |
|                                | PALIN HAKSUR 12 39685 DOG City/State and Zip Code   | 201         |
|                                | ##.#U   | 2 TI        |
|                                | E-mail address: (to be used for future annual report notification)  | 5           |
| For further information        | on concerning this matter, please call:   | - 1 3       |
| Ann                            | PATEL at (86) 362 - 3311 ROES   | ر ا         |
| Name                           | ne of Person Area Code & Daytime Telephone Number   | <u>0</u> :0 |
|                                |   |             |
| Enclosed is a check for        | or the following amount:  |             |
| \$25.00 Filing Fee             | S30.00 Filing Fee & S55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status (additional copy is enclosed)  S60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is |             |
|                                | •   |             |

**MAILING ADDRESS:** 

Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SAI OF GAST CAKE C.L  |                                    |                       |               |                 |                                       |
|---|------------------------------------|-----------------------|---------------|-----------------|---------------------------------------|
| (Name of the Limited Liability Company (A Florida Limited Liab      | as it now appea<br>oility Company) | ers on our record     | <u>s.</u> )   |                 |                                       |
| he Articles of Organization for this Limited Liability Company we   | ere filed on                       | 07-05-                | 2012          | and ass         | igned                                 |
| lorida document number <u> </u>                                     |                                    |                       |               |                 |                                       |
| his amendment is submitted to amend the following:                  |                                    |                       |               |                 |                                       |
| . If amending name, enter the new name of the limited liabilit      | y company he                       | ere:                  |               |                 |                                       |
| he new name must be distinguishable and end with the words "Limited | Linkilian Comm                     | any " the designe     | 4 "I I C      | " ou tha a      | hhaariati                             |
| L.L.C."   | Liability Comp                     | any, the designa      | uon LLC       | or the a        | obreviau                              |
| nter new principal offices address, if applicable:                  |                                    |                       | SE SE         | 2017            |                                       |
| Principal office address MUST BE A STREET ADDRESS)                  |                                    | ,                     | AH            | <u>=</u>        | 11                                    |
| -   |                                    |                       | TARY<br>WASSE |                 | V                                     |
| •   |                                    |                       | E, FLORID     | R               | 177                                   |
| nter new mailing address, if applicable:                            |                                    |                       | <u></u>       | <u> </u>        |                                       |
| Mailing address MAY BE A POST OFFICE BOX)                           |                                    |                       |               | ري:<br><b>C</b> | <del> </del>                          |
| -   |                                    |                       |               |                 | ·                                     |
| . If amending the registered agent and/or registered office         | no searbhe a                       | our records of        | ntor the      | nama A          | f tha na                              |
| egistered agent and/or the new registered office address here:      | c address on                       | our records, <u>e</u> | uter the      | паше у          | i the m                               |
|   |                                    |                       |               |                 |                                       |
| Name of New Registered Agent:                                       |                                    | <del></del>           |               |                 |                                       |
| New Registered Office Address:                                      |                                    |                       |               |                 |                                       |
|   | Enter Florida street address       |                       |               |                 |                                       |
|   |                                    | , Floric              | da            |                 | · · · · · · · · · · · · · · · · · · · |
| 7   | Titu                               |                       | 7             | Tin Code        |                                       |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| <u>Title</u> | Name                                   | Address   | Type of Action                        |
|--------------|--|---|---------------------------------------|
| MCRM         | SAN JAY PATEL                          | 9405 COCHIST LANK<br>PORT LICVEY, R 34668             | Add Remove                            |
| <u>M6fn</u>  | ALPA PATEL                             | PALM HAPBR, 4 34685                                   | Add Remove                            |
|              | <del></del>                            |   | Add Remove                            |
|              |  |   | Add Remove                            |
|              |  |   | Add<br>Remove                         |
|              |  |   | Add<br>Remove                         |
| D. If amend  | ling any other information, enter chan | ge(s) here: (Attach additional sheets, if necessary.) | ZOIZ JUL -9 AM 60<br>SECRETARY OF STA |
| Dated        | ,                                      | · .   |                                       |
|              | R.H.PA                                 | TE C  | •                                     |
|              | Signature of a member 8HIK HARITAL IH. | er or authorized representative of a member           |                                       |

Page 2 of 2

Filing Fee: \$25.00