## U2000086071

| (Re                                     | questor's Name)    |             |  |  |  |
|---|--------------------|-------------|--|--|--|
| (Address)                               |                    |             |  |  |  |
| (Ad                                     | dress)             |             |  |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Ви                                     | isiness Entity Nar | me)         |  |  |  |
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FILED 12 OCT 29 PM 12: 42 SECRETARY OF 1879

D. BRUCE

OCT 3 0 2012

EXAMINER

## **COVER LETTER**

| Division of C            | Corporations                                      |   |                              |          |  |
|--------------------------|---|---|------------------------------|----------|--|
| SUBJECT:                 | Removing one                                      | e Managing Member   |                              |          |  |
|                          |   | ed Liability Company  | <del></del>                  |          |  |
| The enclosed Articles    | of Amendment and fee(s) are sub                   | mitted for filing.  |                              |          |  |
| Please return all corres | spondence concerning this matter                  | to the following:   |                              |          |  |
|                          |   | Lisa P. Bishop  |                              |          |  |
|                          |   | Name of Person  |                              |          |  |
|                          | Coal Pot  | : Restaurant & Lounge, LLC  |                              |          |  |
|                          | -   | Firm/Company  |                              |          |  |
|                          | 70  | 00 North State Road 7   |                              |          |  |
|                          |   | Address   |                              |          |  |
|                          |   |   | ⇒s <del>-</del>              |          |  |
|                          | Hollywood, Florida 33021  City/State and Zip Code |   | 12 OCT<br>SECRET<br>FALL AH  |          |  |
|                          |   | Chy/state and Zip Code  | 2 OCT 29 SECRETARY ALLAHASSI |          |  |
|                          | E-mail address: (t                                | o be used for future annual report notification   |                              | FILED    |  |
| For further informatio   | n concerning this matter, please c                | all:  |                              | <u>;</u> |  |
|                          |   |   | 1000 E                       |          |  |
|                          | Lisa P. Bishop                                    | at ( 786) H 99 81   | nhone Number                 |          |  |
|                          | ic vi Cerson                                      | Area Code & Daylane Tele  | priorite i valitices         |          |  |
| Enclosed is a check for  | or the following amount:                          |   |                              |          |  |
| \$25.00 Filing Fee       | \$30.00 Filing Fee & Certificate of Status        | \$55.00 Filing Fee & \$60.00 Filing Fee, Certified Copy (additional copy is enclosed)  \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |                              |          |  |
|                          | ILING ADDRESS: istration Section                  | STREET/COURIER A Registration Section   | ADDRESS:                     |          |  |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

TO: Registration Section

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Coal Pot Restaura  | ant & Lounge,                              | LLC                                   |                 |            |             |
|--|--|---------------------------------------|-----------------|------------|-------------|
| ( <u>Name of the Limited Liability Comp</u><br>(A Florida Limited  | pany as it now appea<br>Liability Company) | rs on our records.)                   |                 |            |             |
| The Articles of Organization for this Limited Liability Compar   | ny were filed on                           | July 02, 2012                         | and assig       | ned        |             |
| Florida document number L12000086071   |  |                                       |                 |            |             |
| This amendment is submitted to amend the following:  |  |                                       |                 |            |             |
| A. If amending name, enter the new name of the limited lia   | ability company her                        | <u>re</u> :                           |                 |            |             |
| The new name must be distinguishable and end with the words "Lin   | mited Liability Comp                       | any " the decignation "I              | I C" or the abl | arovio     | _<br>tion   |
| "L.L.C."   | miled Diability Comp.                      | any, the designation L                | LC of the abi   | oievia     | tion        |
| Enter new principal offices address, if applicable:  | <del></del>                                |                                       |                 |            | _           |
| (Principal office address MUST BE A STREET ADDRESS)  |  |                                       | <u> </u>        | 껃          |             |
|  | ·  |                                       | <u> </u>        | 8          | _           |
|  |  |                                       | 52              | 129        | ارد<br>الله |
| Enter new mailing address, if applicable:  |  | · · · · · · · · · · · · · · · · · · · |                 |            |             |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |                                       |                 | 7          | _ = = :     |
|  |  |                                       | 75              | 1.5<br>-/- | _           |
|  |  |                                       | <b>F</b>        | <i>∨</i>   |             |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address he |  | our records, <u>enter t</u>           | he name of      | the r      | <u>1ew</u>  |
| registered agent and/or the new registered office address no   | ere:                                       |                                       |                 |            |             |
| Name of New Registered Agent:  |  |                                       |                 |            |             |
| New Registered Office Address:   |  |                                       |                 |            |             |
| ren Registered Office Address.   | Enter Florida street address               |                                       |                 |            |             |
|  |  | , Florida                             |                 |            | <del></del> |
|  | City                                       |                                       | Zip Code        |            |             |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member **Title** <u>Name</u> Address Type of Action **MGRM** Joan G. Rodgers 5 Olean Street □ Add South Norwalk, CT 06854 ✓ Remove ☐ Add Remove ☐ Add Remove Add Remove ∏Add Remove ∏Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) October 10 2012 Signature of a member or authorized representative of a member Lisa P. Bishop Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00