## #/ 12000075958

| (Re                                   | equestor's Name)    |   |
|---------------------------------------|---------------------|---|
|                                       |                     |   |
| (Ac                                   | ddress)             |   |
|                                       |                     |   |
| · · · · · · · · · · · · · · · · · · · | ddress)             |   |
| <i>)</i> ,,                           | Jule55)             |   |
|                                       |                     |   |
| (Ci                                   | ty/State/Zip/Phone  | e #)                                    |
|                                       |                     |   |
| PICK-UP                               | ☐ WAIT              | MAIL                                    |
|                                       | •                   |   |
| /B:                                   | usiness Entity Nar  | no)                                     |
| (Di                                   | usiness Entity ivai | ne)                                     |
|                                       |                     |   |
| (Do                                   | ocument Number)     |   |
|                                       |                     |   |
| Certified Copies                      | Certificates        | s of Status                             |
| ,                                     | _                   | - · · · · · · · · · · · · · · · · · · · |
|                                       |                     |   |
| Special Instructions to               | Filing Officer:     |   |
|                                       |                     |   |
|                                       |                     | •                                       |
|                                       |                     |   |
|                                       |                     |   |
|                                       |                     |   |
|                                       |                     |   |
|                                       |                     |   |
|                                       |                     |   |

Office Use Only



000253566760

11/12/13--01053--019 \*\*30.00

13 HOV 12 PM 2: 32

K. SALY EXAMINER

NOV 1 4 2013

## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |   |  | ,   |
|--|---|--|---|
| SUBJECT: SLU                           | CAPITAL, LLC                                | •  |   |
| SUBJECT:                               |   | ed Liability Company   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>                  |
|  |   |  |   |
| The enclosed Articles of               | Amendment and fee(s) are sub-               | mitted for filing.   |   |
| Please return all correspo             | ndence concerning this matter t             | to the following:  |   |
|  | SHAWN ST.                                   | PRIX   |   |
|  | <del> </del>                                | Name of Person   | <del></del>   |
|  | SLU CAPITA                                  | AL, LLC  |   |
|  |   | Firm/Company   | <del></del>   |
|  | P.O. BOX 61                                 | 0141   |   |
|  |   | Address  | •   |
|  | NORTH MIA                                   | MI, FL 33261   |   |
|  |   | City/State and Zip Code  | <del></del>   |
|  | shawn@slucapita                             | Al.COM  o be used for future annual report notificati              | (an)  |
| ,                                      | •   | •  | on)   |
| For further information c              | oncerning this matter, please ca            | ail:   |   |
| SHAWN ST                               | r. PRIX                                     | 786 <sub>,</sub> 600-019   | 8   |
| Name o                                 | f Person                                    | Area Code & Daytime Te   | elephone Number   |
|  |   |  |   |
| Enclosed is a check for the            | ne following amount:                        |  |   |
| □ \$25.00 Filing Fee                   | ■\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

(additional copy is enclosed)

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

13 NOV 12 PM 2:32

SLU CAPITAL, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company were filed on   |
|---|
| This amendment is submitted to amend the following:   |
| A. If amending name, enter the new name of the limited liability company here:  |
| The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."   |
| Enter new principal offices address, if applicable:   |
| (Principal office address MUST BE A STREET ADDRESS)   |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)  B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: |
| Name of New Registered Agent:   |
| New Registered Office Address:  |
| Enter Florida street address  |
|   |
| New Registered Agent's Signature, if changing Registered Agent:   |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>              | Address               | Type of Action |
|--------------|--------------------------|-----------------------|----------------|
| MGR          | GOLDMINE PROPERTIES, INC | 655 N.E. 125 STREET   | Add            |
|              |                          | NORTH MIAMI, FL 3316  | 1 Remove       |
| MGR          | SHAWN ST. PRIX           | 655 N.E. 125 STREET   |                |
|              |                          | NORTH MIAMI, FL 3316  | Remove         |
| MGRM         | SARA JENKINS             | 655 N.E. 125 STREET   | Add            |
|              |                          | NORTH MIAMI, FL 33161 | Remove         |
|              |                          |                       | Add            |
|              |                          |                       | Remove         |
|              |                          |                       | Add            |
|              |                          |                       | Remove         |
|              |                          |                       | Add            |
|              |                          |                       | Remove         |

| . If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |  |  |
|--|--|--|
|  |  |  |
| •  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ated   | 11/7-113   |  |
| aicu   | ,  |  |
|  | - Kne u  |  |
|  | Signature of a member or authorized representative of a member |  |
|  | SARA JENKINS   |  |
|  | Typed or printed name of signee                                |  |

Page 3 of 3

Filing Fee: \$25.00