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| (Requestor's Name)                      |  |
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| (City/State/Zip/Phone #)                |  |
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| PICK-UP WAIT MAIL                       |  |
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| (Business Entity Name)                  |  |
| (Dusiness Entity Name)                  |  |
|                                         |  |
| (Document Number)                       |  |
|                                         |  |
| Certified Copies Certificates of Status |  |
| •                                       |  |
| Special Instructions to Filing Officer: |  |
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| 2 0019                                  |  |
| MAY :- 9 2012                           |  |
| L. SELLERS                              |  |
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Office Use Only



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| <i>t</i>                                                                                          |                                                                                                                                          |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| COVER L                                                                                           | ETTER *                                                                                                                                  |
| TO: Registration Section Division of Corporations                                                 | e <sup>n</sup> we                                                                                                                        |
| SUBJECT: Westmont LLC                                                                             |                                                                                                                                          |
| Name of Limited Lia                                                                               | ability Company                                                                                                                          |
| The enclosed Articles of Organization and fee(s) are submi                                        | itted for filing.                                                                                                                        |
| Please return all correspondence concerning this matter to the                                    | the following:                                                                                                                           |
| Bernadette Volosin                                                                                |                                                                                                                                          |
|                                                                                                   | e of Person                                                                                                                              |
|                                                                                                   |                                                                                                                                          |
| Westmont LLC                                                                                      | IC                                                                                                                                       |
| Firm                                                                                              | /Company                                                                                                                                 |
| 923 N Pennsylvania Avenue                                                                         |                                                                                                                                          |
| A                                                                                                 | ddress                                                                                                                                   |
| Winter Park El 22780                                                                              |                                                                                                                                          |
| Winter Park, FL 32789  City/State                                                                 | e and Zip Code                                                                                                                           |
| bvolosin@avantiprop.com                                                                           | ,                                                                                                                                        |
| E-mail address: (to be used for futu                                                              | re annual report notification)                                                                                                           |
| For further information concerning this matter, please call:                                      |                                                                                                                                          |
|                                                                                                   |                                                                                                                                          |
|                                                                                                   | <u>407</u> ) <u>628-8488</u>                                                                                                             |
| Name of Person                                                                                    | Area Code & Daytime Telephone Number                                                                                                     |
| Enclosed is a check for the following amount:                                                     |                                                                                                                                          |
| \$125.00 Filing Fee \$\sum \text{\$\sum \$130.00 Filing Fee & Certificate of Status}\$            | 155.00 Filing Fee & S160.00 Filing Fee, Certified Copy Certificate of Status & Certified Copy (additional copy is enclosed)              |
| Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street/Courier Address Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

# ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name:                                                                                                                                                                                |                                                    |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|
| The name of the Limited Liability Com                                                                                                                                                            | pany is:                                           |                                                                     |
| Westmont LLC                                                                                                                                                                                     |                                                    |                                                                     |
| (Must end with the words "Lim                                                                                                                                                                    | ited Liability Company, "L.L.C.," or "LLC.")       | <del></del>                                                         |
| ARTICLE II - Address:                                                                                                                                                                            |                                                    |                                                                     |
| The mailing address and street address of                                                                                                                                                        | of the principal office of the Limited L           | iability Company is:                                                |
| Principal Office Address:                                                                                                                                                                        | <b>Mailing Address:</b>                            |                                                                     |
| 923 N Pennsylvania Avenue<br>Winter Park, FL 32789                                                                                                                                               | 923 N Pennsylvania Avenue<br>Winter Park, FL 32789 | <u>}                                    </u>                        |
| ARTICLE III - Registered Agent, Registered Liability Company cannot serve as its obusiness entity with an active Florida registration.)  The name and the Florida street address  Marvin Shapiro | own Registered Agent. You must designate an indiv  |                                                                     |
| - Warvin Griapiio                                                                                                                                                                                | Name                                               |                                                                     |
| 923 N Penns                                                                                                                                                                                      | sylvania Avenue                                    |                                                                     |
|                                                                                                                                                                                                  | street address (P.O. Box NOT acceptable)           |                                                                     |
| Winter Park                                                                                                                                                                                      | <sub>FL</sub> 32789                                |                                                                     |
|                                                                                                                                                                                                  | City, State, and Zip                               |                                                                     |
| registered agent and agree to act in this statutes relating to the proper and com accept the obligations of my position                                                                          | ated in this certificate, I hereby accept to       | he appointment as<br>h the provisions of all<br>m familiar with and |
|                                                                                                                                                                                                  |                                                    | -2<br>ASSE                                                          |

(CONTINUED)

Page 1 of 2

### **ARTICLE IV- Manager(s) or Managing Member(s):**

The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u>              | Name and Address:                                                               |
|----------------------------|---------------------------------------------------------------------------------|
| "MGR" = Manag              |                                                                                 |
| "MGRM" = Man               | ging Member                                                                     |
|                            |                                                                                 |
| MGR                        | Marvin Shapiro                                                                  |
|                            | 923 N Pennsylvania Avenue                                                       |
|                            | Winter Park, FL 32789                                                           |
|                            |                                                                                 |
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|                            |                                                                                 |
| (Use attachment            | nanaccomu)                                                                      |
| (Osc attachment            | necessary)                                                                      |
| ADTICLE V. Effective       | te, if other than the date of filing: 4/27/12 (OPTIONAL)                        |
| ARTICLE V: Ellective of    | d. the date must be specified and separat be more than five hypiness days prior |
|                            | d, the date must be specific and cannot be more than five business days prior   |
| to or 90 days after the da | e of filing.)                                                                   |
|                            |                                                                                 |
|                            |                                                                                 |
| <u>required</u> sig        | NATURE:                                                                         |
|                            | - ~~~                                                                           |
|                            | ( ) ( ) ( ) ( )                                                                 |

Signature of a member or an authorized representative of a member.

(In accordance with section 608,408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

## Marvin Shapiro

Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)