

L/20000061841

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H12000125465 3)))



H120001254653ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 617-6383

From:

Account Name : SHUFFIELD LOWMAN
Account Number : I20030000118
Phone : (407) 581-9800
Fax Number : (407) 581-9801

**Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.

Email Address:

REGISTEREDAGENT@SHUFFIELDLOWMAN.COM

FLORIDA LIMITED LIABILITY CO.
DONPER AMERICA EQUIPMENT FINANCE, LLC

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

A. LUNT

MAY - 8 2011

EXAMINER

Electronic Filing Menu

Corporate Filing Menu

Help

(H12000125465 3)))

**ARTICLES OF ORGANIZATION
OF
DONPER AMERICA EQUIPMENT FINANCE, LLC
A Florida Limited Liability Company**

**ARTICLE I
NAME**

The name of this limited liability company is DONPER AMERICA EQUIPMENT FINANCE, LLC, referred to in these Articles of Organization as the "Company."

**ARTICLE II
MAILING AND STREET ADDRESS**

The mailing address and street address of the principal office of the Company are as follows:

189 S Orange Avenue, Suite 1200S
Orlando, FL 32801

**ARTICLE III
COMMENCEMENT OF COMPANY'S EXISTENCE**

In accordance with Section 608.409(1), Florida Statutes, the Company's existence shall be deemed to have commenced on the date on which these Articles of Organization are filed by the Florida Department of State.

**ARTICLE IV
REGISTERED AGENT**

The address of the initial Registered Office and the Registered Agent at such address are as follows:

Julia D. Nikitina, Esq.
Shuffield, Lowman & Wilson, P.A.
1000 Legion Place, Suite 1700
Orlando, FL 32801

FILED
2012 MAY -7 AM 6:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(((H12000125465 3)))

(H12000125465 3)))

**ARTICLE V
MANAGEMENT**

The Company is to be a manager-managed company. A manager may receive compensation for his or its services. The name and address of the initial manager are as follows:

Mr. Henry Wang
189 S Orange Avenue, Suite 1200S
Orlando, FL 32801

Mr. Raphael Ian Doromal
189 S Orange Avenue, Suite 1200S
Orlando, FL 32801

**ARTICLE VI
APPLICABLE LAW**

The Company is created pursuant to Chapter 608, Florida Statutes, and shall be governed by the laws of the State of Florida.



Julia D. Nikitina, Esq., as
Authorized Representative**ACCEPTANCE OF DESIGNATION
OF
REGISTERED AGENT**

Pursuant to the provisions of Section 608.415, Florida Statutes, the undersigned submits the following statement of acceptance of his designation as Registered Agent for the Company:

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided for in Chapter 608 of the Florida Statutes.



Julia D. Nikitina, Esq.2012 MAY -7 AM 6:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED